




Poden



**Articles of Organization**  
**Limited-Liability Company**  
(PURSUANT TO NRS CHAPTER 86)

Filed in the office of 	Document Number <b>20090663116-34</b>
Ross Miller Secretary of State State of Nevada	Filing Date and Time <b>09/02/2009 6:31 AM</b>
	Entity Number <b>E0478472009-4</b>


**USE BLACK INK ONLY - DO NOT HIGHLIGHT**

**ABOVE SPACE IS FOR OFFICE USE ONLY**

<b>1. Name of Limited-Liability Company:</b> (must contain approved limited-liability company wording; see instructions)	<b>SOMERSBY INVESTMENT LLC</b>		<b>Check box if a Series Limited-Liability Company</b> <input type="checkbox"/>	
<b>2. Registered Agent for Service of Process:</b> (check only one box)	<input checked="" type="checkbox"/> <b>Commercial Registered Agent:</b> <b>M. F. Corporate Services (Nevada) Limited</b> Name <input type="checkbox"/> <b>Noncommercial Registered Agent</b> (name and address below) <b>OR</b> <input type="checkbox"/> <b>Office or Position with Entity</b> (name and address below) Name of Noncommercial Registered Agent <b>OR</b> Name of Title of Office or Other Position with Entity 520 S. 7th Street, suite C LAS VEGAS Nevada 89101 Street Address City Zip Code Mailing Address (if different from street address) City Zip Code			
<b>3. Dissolution Date:</b> (optional)	Latest date upon which the company is to dissolve (if existence is not perpetual):			
<b>4. Management:</b> (required)	Company shall be managed by: <input checked="" type="checkbox"/> <b>Manager(s)</b> <b>OR</b> <input type="checkbox"/> <b>Member(s)</b> (check only one box)			
<b>5. Name and Address of each Manager or Managing Member:</b> (attach additional page if more than 3)	1) <b>Mauricio Jesus Neme Achi</b> Name Amazonas 4600 y Gaspar de Villaroel Piso 10 QUITO - ECUADOR 0000000000 Street Address City State Zip Code 2) Name Street Address City State Zip Code 3) Name Street Address City State Zip Code			
<b>6. Name, Address and Signature of Organizer:</b> (attach additional page if more than 1 organizer)	<b>M.F. Corporate Services (Nevada) Limited</b> Name 520 South 7th Street Suite C Las Vegas NV 89101 Address City State Zip Code <b>X</b> <i>Mauricio Achi</i> Organizer Signature			
<b>7. Certificate of Acceptance of Appointment of Registered Agent:</b>	I hereby accept appointment as Registered Agent for the above named Entity. <b>X</b> <i>Mauricio Achi</i> Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity 9/1/2009 Date			

***This form must be accompanied by appropriate fees.***

**Nevada Secretary of State NRS 86 DLLC Articles**  
**Revised on 7-1-08**

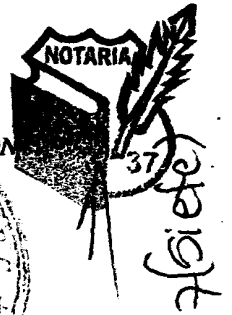
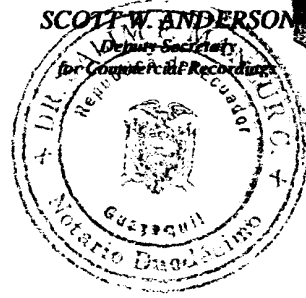


STATE OF NEVADA

ROSS MILLER  
Secretary of State



OFFICE OF THE  
SECRETARY OF STATE



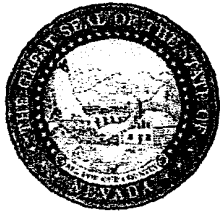
Certified Copy

September 2, 2009

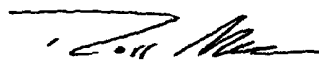
Job Number: C20090903-0440  
Reference Number:  
Expedite:  
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20090663116-34	Articles of Organization	7 Pages/1 Copies



Respectfully,

  
ROSS MILLER  
Secretary of State

Certified By: Rhonda Tuin  
Certificate Number: C20090903-0440  
You may verify this certificate  
online at <http://www.nvsos.gov/>

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

# SECRETARY OF STATE



## APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country: *United States of America*

This public document

2. has been signed by Rhonda Tuin  
3. acting in the capacity of CERTIFICATION CLERK  
4. bears the seal/stamp of STATE OF NEVADA

CERTIFIED

5. at *Carson City, Nevada, U.S.A.*  
6. the EIGHTH DAY OF SEPTEMBER, 2009  
7. by **ROSS MILLER**, *Secretary of State, State of Nevada, U.S.A.*  
8. 2009/19/RT

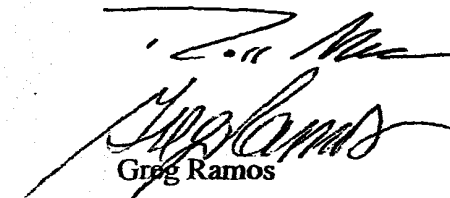
10. Signature:

9. Seal/Stamp:



**ROSS MILLER**  
Secretary of State

By

  
Greg Ramos

