| · · · · · · ·                                |  | nei Echanob   | ·                | 1                | T          | <u>.</u>                                   |               |                   | <del></del>  | <del></del> |   |  |  |
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| TODS.  | SUPERINTENDE                                       | A DEL ECUADOR<br>NCIA DE COMPAÑ<br>ICO DE ACTUALIZACION | IA               | S                |            | AÑO  | 1             |                   | 999  | N           | o. 2  | 0003   | 1427                                   |
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| 01   | INMOBILIARIA C                                     | <u></u>   | <u> </u>         | 11 13 16 11      |            | 4 11 [0]                                   | U             |                   | CAPEL  |             | 17  | <u> 4  0  3</u>                                  | 19.19.15.1                             |
|  | PROVINCIA  | CANTON  |                  | CIUDAD           |            | <u></u>                                    |               |                   | <del></del>  | T           | PARRO   | OUIA   |  |
| 1  | GUAYAS   |   |                  | 1                | <u> </u>   | <del></del>                                |               |                   |  |             | \   |  | ~ ~ ~                                  |
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|  | INTERSECCION                                       |   |                  | _                |            |  | ·             |                   | ICIO C. COMI   | EH          | CIAL  |  | DEPTO,OFICINA                          |
| 11   | <del></del>  | YO Y SEIS DE MA   | RZ               | 20               |            | 12   |               |                   | OR UM  |             | 13  |  |  |
| ·  | ACTIVIDAD ECONOMICA PRINCIPAL                      |   |                  |                  |            |  |               | COD               | D. ACTIV.  | 1           | EMAIL   |  |  |
| 14   | COMPRA/VENTA, ARR                                  | ENDAMIENTO Y AD   | M.               | BIENES           | <u>R</u> . | AICES                                      |               |                   |  | 4           | 16  |  |  |
|  | REPRESENTANTE LEGAL                                |   |                  | CEDUI            |            | _  _  _                                    | _             | t _ !             |  |             | CARGO   |  |  |
| 17   | RAUL SALCEDO CAS                                   | TILLO   |                  | 18 0 9           |            | 0 3 8                                      | 2             | 6                 | 2 9 5  | 1           | 19 (  | GERENT:  | <u>E</u>                               |
|  | <u></u>  | PERSONAL OCUPADO  |                  | <del></del>      |            |  |               |                   | AUDITOR E  | ΙX          | ERNO  |  | R.N.A.E.                               |
| 20   | DIRECCION 1 ADMINISTR                              | ACION - PRODUCCION                                      | l<br>L           | - OTRO           | s          | <u></u>                                    |               | 21                | <u> </u>   |             |   |  | <u></u>                                |
| <b>B</b>                                     | NOMINA DE SOCIOS O ACCIONISTA                      | S 2/.   |                  | - <del></del>    |            |  |               |                   | <u> </u>   | _           |   |  |  |
|  | ARELLIDOS V NOMBRES C                              | COMPLETOS   |                  | NACIONIALIDAD    |            | OEDIH A                                    | DU            | 2 0 5             | ACADODTE   |             | COD.  | ACCIONES   | O APORTACIONES                         |
| _,,_   | APELLIDOS Y NOMBRES (                              | JUMPLETUS   |                  | NACIONALIDAD     |            | CEDULA                                     | , AU          | J, U F            | PASAPORTE  | L           | INV 1/.                                       | VA   | LOR TOTAL                              |
|  | ATA MARTINEZ A                                     | RACELLY   | EC               | CUATORIA         | N          | A 091                                      | 22            | 65                | 485  |             |   | 2 - 5  | 00.00                                  |
|  | MATA MARTINEZ J                                    | ENNY  | E                | CUATORIA         | N          | A 091                                      | 48            | 77                | 691  |             |   | 215  | 00.00                                  |
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|  |  |   |                  |                  | 7          | · · · · · · · · · · · · · · · · · · ·      |               |                   | <u> </u>   | †           | <u>,,                                    </u> |  |  |
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1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional 2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

FECHA DE PRESENTACION

AÑO MES DIA

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

TOTAL

5'000.000

FIRMA DEL REPRESENTANTE LEGAL