

| REPUBLICA DEL ECUADOR                                            |  |                               |  |  |  |  |  |  |  | AÑO 2000                          |  |    |  |                       |  |  |  |  |  | No. 20 0026694 |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|-------------------------------|--|--|--|--|--|--|--|-----------------------------------|--|----|--|-----------------------|--|--|--|--|--|----------------|--|--|--|----|--|----------------------|--|--|--|--|--|--|--|--|--|----|--|-----------|--|--|--|--|--|--|--|--|--|
| FORMULARIO SC                                                    |  |                               |  |  |  |  |  |  |  | FORMULARIO UNICO DE ACTUALIZACION |  |    |  |                       |  |  |  |  |  |                |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |  |                               |  |  |  |  |  |  |  |                                   |  |    |  |                       |  |  |  |  |  |                |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 01                                                               |  | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |                                   |  | 02 |  | RUC                   |  |  |  |  |  |                |  |  |  | 03 |  | EXPEDIENTE           |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | FIDELCOM S.A.                 |  |  |  |  |  |  |  |                                   |  |    |  | 0991310509001         |  |  |  |  |  |                |  |  |  |    |  | 73683                |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 04                                                               |  | PROVINCIA                     |  |  |  |  |  |  |  |                                   |  | 05 |  | CANTON                |  |  |  |  |  |                |  |  |  | 06 |  | CIUDAD               |  |  |  |  |  |  |  |  |  | 07 |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
|                                                                  |  | GUAYAS                        |  |  |  |  |  |  |  |                                   |  |    |  | GUAYAQUIL             |  |  |  |  |  |                |  |  |  |    |  | GUAYAQUIL            |  |  |  |  |  |  |  |  |  |    |  | CARBO     |  |  |  |  |  |  |  |  |  |
| 08                                                               |  | CALLE                         |  |  |  |  |  |  |  |                                   |  | 09 |  | NUMERO                |  |  |  |  |  |                |  |  |  | 10 |  | TELEFONO:            |  |  |  |  |  |  |  |  |  | 11 |  | FAX:      |  |  |  |  |  |  |  |  |  |
|                                                                  |  | G. CORDOVA                    |  |  |  |  |  |  |  |                                   |  |    |  | 1013                  |  |  |  |  |  |                |  |  |  |    |  | 684205               |  |  |  |  |  |  |  |  |  |    |  | -----     |  |  |  |  |  |  |  |  |  |
| 11                                                               |  | INTERSECCION                  |  |  |  |  |  |  |  |                                   |  | 12 |  | EDIFICIO C. COMERCIAL |  |  |  |  |  |                |  |  |  | 13 |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | 9 DE OCTUBRE                  |  |  |  |  |  |  |  |                                   |  |    |  |                       |  |  |  |  |  |                |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 14                                                               |  | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |                                   |  | 15 |  | COD. ACTIV.           |  |  |  |  |  |                |  |  |  | 16 |  | EMAIL                |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | IMPORTACION EXPORTACION COM.  |  |  |  |  |  |  |  |                                   |  |    |  | 61902                 |  |  |  |  |  |                |  |  |  |    |  | -                    |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 17                                                               |  | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |                                   |  | 18 |  | CEDULA                |  |  |  |  |  |                |  |  |  | 19 |  | CARGO                |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | LUCCIOLA DIAZ DE PEREZ        |  |  |  |  |  |  |  |                                   |  |    |  | 0905730529            |  |  |  |  |  |                |  |  |  |    |  | GERENTE              |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 20                                                               |  | PERSONAL OCUPADO              |  |  |  |  |  |  |  |                                   |  | 21 |  | AUDITOR EXTERNO       |  |  |  |  |  |                |  |  |  | 22 |  | R.N.A.E.             |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | DIRECCION                     |  |  |  |  |  |  |  |                                   |  |    |  | ADMINISTRACION        |  |  |  |  |  |                |  |  |  |    |  | PRODUCCION           |  |  |  |  |  |  |  |  |  |    |  | OTROS     |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                               |  |  |  |  |  |  |  |                                   |  |    |  |                       |  |  |  |  |  |                |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

TOTAL 200.00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES | DÍA |
|-----|---|---|---|-----|-----|
| 2   | 0 | 0 | 1 | 04  | 30  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

POLIGRAFICA C.A. - R.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL