

## FORMULARIO SC

**AÑO** 2009

**Nº 50 0270624**

|                       |                               |  |  |  |                |    |        |  |  |            |    |                       |               |  |         |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
|-----------------------|-------------------------------|--|--|--|----------------|----|--------|--|--|------------|----|-----------------------|---------------|--|---------|-----------------|----|-----------------------|-----------|--|----------|--|-----------|------------|-------|--|--|--|--|--|--|--|--|--|
| 01                    | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |                |    |        |  |  |            | 02 | RUC                   | 0991320059001 |  |         |                 |    |                       |           |  |          |  | 03        | EXPEDIENTE | 72671 |  |  |  |  |  |  |  |  |  |
| AMANTESA ANANTES S.A. |                               |  |  |  |                |    |        |  |  |            |    |                       |               |  |         |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 04                    | PROVINCIA                     |  |  |  |                | 05 | CANTÓN |  |  |            |    | 06                    | CIUDAD        |  |         |                 |    | 07                    | PARROQUIA |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| GUAYAS                |                               |  |  |  | GUAYAQUIL      |    |        |  |  | GUAYAQUIL  |    |                       |               |  | TARQUI  |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 08                    | CALLE                         |  |  |  |                |    |        |  |  |            | 09 | NÚMERO                |               |  |         |                 | 10 | TELÉFONO:             |           |  |          |  | 042390432 |            |       |  |  |  |  |  |  |  |  |  |
| ALBATROS              |                               |  |  |  |                |    |        |  |  | SOLAR 1    |    |                       |               |  | FAX:    |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 11                    | INTERSECCIÓN                  |  |  |  |                |    |        |  |  |            | 12 | EDIFICIO C. COMERCIAL |               |  |         |                 | 13 | PISO, DEPTO., OFICINA |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| PINZON                |                               |  |  |  |                |    |        |  |  |            |    |                       |               |  |         |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 14                    | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |                |    |        |  |  |            | 15 | CÓD. ACTIV.           |               |  |         |                 | 16 | EMAIL                 |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| IMPORTADORA           |                               |  |  |  |                |    |        |  |  |            |    |                       |               |  |         |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 17                    | REPRESENTANTE LEGAL           |  |  |  |                |    |        |  |  |            | 18 | CÉDULA                |               |  |         |                 | 19 | CARGO                 |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| AMUAR SAAB ADUN       |                               |  |  |  |                |    |        |  |  | 0908873375 |    |                       |               |  | GERENTE |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
| 20                    | PERSONAL OCUPADO              |  |  |  |                |    |        |  |  |            |    |                       |               |  |         | AUDITOR EXTERNO |    |                       |           |  | R.N.A.E. |  |           |            |       |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN             |                               |  |  |  | ADMINISTRACIÓN |    |        |  |  | PRODUCCIÓN |    |                       |               |  | OTROS   |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |
|                       |                               |  |  |  | 1              |    |        |  |  |            |    |                       |               |  |         |                 |    |                       |           |  |          |  |           |            |       |  |  |  |  |  |  |  |  |  |

[illegible]**TOTAL**

✓ 800,00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

~~FIRMA DEL REPRESENTANTE LEGAL~~