

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

No.

0 0008340

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                             |                               |    |  |     |  |        |  |   |  |   |                      |        |  |   |  |                                |           |   |  |   |            |        |        |   |  |                 |   |      |  |            |          |                       |           |   |   |   |   |   |   |   |    |                      |    |           |   |   |  |   |  |    |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|-----------------------------|-------------------------------|----|--|-----|--|--------|--|---|--|---|----------------------|--------|--|---|--|--------------------------------|-----------|---|--|---|------------|--------|--------|---|--|-----------------|---|------|--|------------|----------|-----------------------|-----------|---|---|---|---|---|---|---|----|----------------------|----|-----------|---|---|--|---|--|----|-------|-----|--------------------|--------|--|---|--|---|--|----|-------------------------|--|---|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL |                               | 02 |  | RUC |  | 0      |  | 9 |  | 9 |                      | 1      |  | 3 |  | 0                              |           | 5 |  | 8 |            | 0      |        | 0 |  | 1               |   | 03   |  | EXPEDIENTE |          | 7                     |           | 2 |   | 5 |   | 3 |   | 7 |    |                      |    |           |   |   |  |   |  |    |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 01                          | PRODUCTORA DE ALCOHOLES       |    |  |     |  |        |  |   |  |   |                      |        |  |   |  |                                |           |   |  |   |            |        |        |   |  |                 |   |      |  |            |          |                       |           |   |   |   |   |   |   |   |    |                      |    |           |   |   |  |   |  |    |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 04                          | PROVINCIA                     |    |  |     |  | GUAYAS |  |   |  |   | 05                   | CANTON |  |   |  |                                | GUAYAQUIL |   |  |   |            | 06     | CIUDAD |   |  |                 |   |      |  |            |          |                       | GUAYAQUIL |   |   |   |   |   |   |   |    |                      | 07 | PARROQUIA |   |   |  |   |  |    |       |     |                    | TARQUI |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 08                          | CALLE                         |    |  |     |  |        |  |   |  |   | KM 7 1/2 VIA A DAULE |        |  |   |  |                                |           |   |  |   | 09         | NUMERO |        |   |  |                 | - |      |  |            |          | 10                    | TELEFONO: |   |   |   |   | 2 |   | 6 |    | 5                    |    | 1         |   | 2 |  | 5 |  | 8  |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                             |                               |    |  |     |  |        |  |   |  |   |                      |        |  |   |  |                                |           |   |  |   |            |        |        |   |  |                 |   | FAX: |  |            |          |                       | 2         |   | 6 |   | 5 |   | 1 |   | 2  |                      | 6  |           | 0 |   |  |   |  |    |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 11                          | INTERSECCION                  |    |  |     |  |        |  |   |  |   |                      |        |  |   |  | -                              |           |   |  |   |            |        |        |   |  |                 |   |      |  |            | 12       | EDIFICIO C. COMERCIAL |           |   |   |   |   |   |   |   |    | PROALCO              |    |           |   |   |  |   |  |    |       | 13  | PISO,DEPTO.OFICINA |        |  |   |  |   |  |    |                         |  | - |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL |    |  |     |  |        |  |   |  |   |                      |        |  |   |  | DESTILACION DE ALCOHOL ETILICO |           |   |  |   |            |        |        |   |  |                 |   |      |  |            | 15       | COD. ACTIV.           |           |   |   |   | 3 |   |   |   |    | 1                    |    | 3         |   | 1 |  | 1 |  | 16 | EMAIL |     |                    |        |  |   |  |   |  |    | producargoatelconet.net |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 17                          | REPRESENTANTE LEGAL           |    |  |     |  |        |  |   |  |   |                      |        |  |   |  | ING. VICTOR BERMEO CASTRO      |           |   |  |   |            |        |        |   |  |                 |   |      |  |            | 18       | CEDULA                |           |   |   |   | 0 |   |   |   |    | 9                    |    | 0         |   | 4 |  | 8 |  | 6  |       | 5   |                    | 9      |  | 9 |  | 5 |  | 19 | CARGO                   |  |   |  |  |  |  |  |  |  | GERENTE GENERAL |  |  |  |  |  |  |  |  |  |
| 20                          | PERSONAL OCUPADO              |    |  |     |  |        |  |   |  |   |                      |        |  |   |  |                                |           |   |  |   |            |        |        |   |  | AUDITOR EXTERNO |   |      |  |            | R.N.A.E. |                       |           |   |   |   |   |   |   |   |    |                      |    |           |   |   |  |   |  |    |       |     |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                             | DIRECCION                     |    |  |     |  | -      |  |   |  |   | ADMINISTRACION       |        |  |   |  | -                              |           |   |  |   | PRODUCCION |        |        |   |  | -               |   |      |  |            | OTROS    |                       |           |   |   | - |   |   |   |   | 21 | GRANT THORTON & ASO. |    |           |   |   |  |   |  |    |       | 438 |                    |        |  |   |  |   |  |    |                         |  |   |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |

## B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                |
|--------------|----------------|
| <b>TOTAL</b> | <b>280.200</b> |
|--------------|----------------|

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 86

**FIRMA DEL REPRESENTANTE LEGAL**