

| REPUBLICA DEL ECUADOR                                            |                               |  |  |  |  |        |  |  |  | AÑO 2001                          |                                 |        |  |                           |  |  |       |  |  | No. 0 0035649 |                |                       |        |    |            |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            |    |                      |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------|--|--|--|--|--------|--|--|--|-----------------------------------|---------------------------------|--------|--|---------------------------|--|--|-------|--|--|---------------|----------------|-----------------------|--------|----|------------|--|-----|--|--|--|---|---------------------|-----------|--|--|--|--|---------------|-----------|--|------------|----|----------------------|--|--|--|--|---------------|-------|--|---|--|-----------------|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| FORMULARIO SC                                                    |                               |  |  |  |  |        |  |  |  | FORMULARIO UNICO DE ACTUALIZACION |                                 |        |  |                           |  |  |       |  |  |               |                |                       |        |    |            |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            |    |                      |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |                               |  |  |  |  |        |  |  |  |                                   |                                 |        |  |                           |  |  |       |  |  |               |                |                       |        |    |            |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            |    |                      |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 01                                                               | RAZON O DENOMINACION SOCIAL   |  |  |  |  |        |  |  |  |                                   | 02                              | RUC    |  | 0 9 9 1 3 1 8 4 8 8 0 0 1 |  |  |       |  |  |               |                |                       |        | 03 | EXPEDIENTE |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            |    |                      |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| RADELA S.A                                                       |                               |  |  |  |  |        |  |  |  |                                   |                                 |        |  |                           |  |  |       |  |  |               |                |                       |        |    |            |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            |    |                      |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 04                                                               | PROVINCIA                     |  |  |  |  | GUAYAS |  |  |  |                                   | 05                              | CANTON |  |                           |  |  | GQUIL |  |  |               |                | 06                    | CIUDAD |    |            |  |     |  |  |  |   |                     | GUAYAQUIL |  |  |  |  | 07            | PARROQUIA |  |            |    |                      |  |  |  |  |               | CARBO |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 08                                                               | CALLE                         |  |  |  |  |        |  |  |  |                                   | PADRE SOLANO Y BAQUERIZO MORENO |        |  |                           |  |  |       |  |  |               | 09             | NUMERO                |        |    |            |  | 149 |  |  |  |   | 10                  | TELEFONO: |  |  |  |  | 2 5 6 1 7 4 5 |           |  |            |    | FAX:                 |  |  |  |  | 2 5 6 0 9 7 4 |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 11                                                               | INTERSECCION                  |  |  |  |  |        |  |  |  |                                   |                                 |        |  |                           |  |  |       |  |  |               | 12             | EDIFICIO C. COMERCIAL |        |    |            |  |     |  |  |  |   |                     |           |  |  |  |  |               |           |  |            | 13 | PISO, DEPTO, OFICINA |  |  |  |  |               |       |  |   |  | PB              |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 14                                                               | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |        |  |  |  |                                   | IMPRENTA Y PAPELERIA EN GENERAL |        |  |                           |  |  |       |  |  |               | 15             | COD. ACTIV.           |        |    |            |  |     |  |  |  |   | 16                  | EMAIL     |  |  |  |  |               |           |  |            |    | radelasa interacti   |  |  |  |  |               |       |  |   |  |                 |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 17                                                               | REPRESENTANTE LEGAL           |  |  |  |  |        |  |  |  |                                   | RODRIGO DEL ALCAZAR GRANDA      |        |  |                           |  |  |       |  |  |               | 18             | CEDULA                |        |    |            |  |     |  |  |  |   | 0 9 0 5 4 8 4 1 4 3 |           |  |  |  |  |               |           |  |            | 19 | CARGO                |  |  |  |  |               |       |  |   |  | GERENTE GENERAL |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 20                                                               | PERSONAL OCUPADO              |  |  |  |  |        |  |  |  |                                   | DIRECCION                       |        |  |                           |  |  |       |  |  |               | ADMINISTRACION |                       |        |    |            |  |     |  |  |  | 2 |                     |           |  |  |  |  |               |           |  | PRODUCCION |    |                      |  |  |  |  |               |       |  | 4 |  |                 |  |  |  |  |  |  |  | OTROS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 21 | AUDITOR EXTERNO |  |  |  |  |  |  |  |  |  | R.N.A.E. |  |  |  |  |  |  |  |  |  |

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 2 | 1   | 0 |     |  |

*Rodrigo del Arco*  
FIRMA DEL REPRESENTANTE LEGAL