

| REPUBLICA DEL ECUADOR                                            |  |  |  |  |  |  |  |  |  | AÑO 2006              |  |     |  |   |  |   |  |   |  | No.                  |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|-----|--|---|--|---|--|---|--|----------------------|--|---|--|---|--|---|--|---|--|-----------------|--|---|--|---|--|---|--|-----------------|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|
| A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA |  |  |  |  |  |  |  |  |  |                       |  |     |  |   |  |   |  |   |  |                      |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| RAZÓN O DENOMINACIÓN SOCIAL                                      |  |  |  |  |  |  |  |  |  | 02                    |  | RUC |  | 1 |  | 7 |  | 9 |  | 0                    |  | 3 |  | 3 |  | 4 |  | 7 |  | 9               |  | 1 |  | 0 |  | 0 |  | 1               |  | 03 |  | EXPEDIENTE |  | 7 |  | 2 |  | 0 |  | 0 |  | 7 |  | 7 |  |
| DICHEM DEL ECUADOR S.A.                                          |  |  |  |  |  |  |  |  |  |                       |  |     |  |   |  |   |  |   |  |                      |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PROVINCIA                                                        |  |  |  |  |  |  |  |  |  | CANTÓN                |  |     |  |   |  |   |  |   |  | CIUDAD               |  |   |  |   |  |   |  |   |  | PARROQUIA       |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PICHINCHA                                                        |  |  |  |  |  |  |  |  |  | QUITO                 |  |     |  |   |  |   |  |   |  | QUITO                |  |   |  |   |  |   |  |   |  | GONZALEZ SUAREZ |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                                            |  |  |  |  |  |  |  |  |  | NÚMERO                |  |     |  |   |  |   |  |   |  | TELÉFONO:            |  |   |  |   |  |   |  |   |  | 2               |  |   |  |   |  |   |  |                 |  | 2  |  | 3          |  | 1 |  | 4 |  | 4 |  | 6 |  |   |  |   |  |
| GONZALEZ SUAREZ                                                  |  |  |  |  |  |  |  |  |  | N27-292               |  |     |  |   |  |   |  |   |  | FAX:                 |  |   |  |   |  |   |  |   |  | 2               |  |   |  |   |  |   |  |                 |  | 2  |  | 3          |  | 1 |  | 7 |  | 6 |  | 5 |  |   |  |   |  |
| INTERSECCIÓN                                                     |  |  |  |  |  |  |  |  |  | EDIFICIO C. COMERCIAL |  |     |  |   |  |   |  |   |  | PISO, DEPTO, OFICINA |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| RAFAEL LEON LARREA                                               |  |  |  |  |  |  |  |  |  | CASA                  |  |     |  |   |  |   |  |   |  | -                    |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                                    |  |  |  |  |  |  |  |  |  | COD. ACTIV.           |  |     |  |   |  |   |  |   |  | EMAIL:               |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| FABRICACION DE PRODUCTOS QUIMICOS                                |  |  |  |  |  |  |  |  |  | 3                     |  |     |  |   |  |   |  |   |  | 5                    |  | 1 |  | 1 |  | 1 |  | - |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                                              |  |  |  |  |  |  |  |  |  | CÉDULA                |  |     |  |   |  |   |  |   |  | CARGO                |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| SRA. ALEXANDRA YANEZ                                             |  |  |  |  |  |  |  |  |  | 1                     |  |     |  |   |  |   |  |   |  | 7                    |  | 1 |  | 0 |  | 4 |  | 9 |  | 2               |  | 5 |  | 3 |  | 7 |  | GERENTE GENERAL |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                                                 |  |  |  |  |  |  |  |  |  | AUDITOR EXTERNO       |  |     |  |   |  |   |  |   |  | R.N.A.E.             |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                                                                  |  |  |  |  |  |  |  |  |  | MOORES ROLAWDS        |  |     |  |   |  |   |  |   |  | -                    |  |   |  |   |  |   |  |   |  |                 |  |   |  |   |  |   |  |                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |            |
|-------|------------|
| TOTAL | 673.980,00 |
|-------|------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 7 | 0   | 7 | 1   | 7 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

~~FIRMA DEL REPRESENTANTE LEGAL~~