

|                                                                  |  |                               |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  |                       |  |               |  |                    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|-------------------------------|--|----------------|--|--|--|------------|--|--|--|-------|--|-------------------------------|--|----|--|-----------------------|--|---------------|--|--------------------|--|-----------------------------------|--|--|--|--|--|----|--|------------|--|-----------|--|--|--|--|--|--|--|--|--|
| REPUBLICA DEL ECUADOR                                            |  |                               |  |                |  |  |  |            |  |  |  |       |  | AÑO 2000                      |  |    |  |                       |  |               |  |                    |  | No. 0 0183486                     |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| FORMULARIO SC                                                    |  |                               |  |                |  |  |  |            |  |  |  |       |  | SUPERINTENDENCIA DE COMPAÑIAS |  |    |  |                       |  |               |  |                    |  | FORMULARIO UNICO DE ACTUALIZACION |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |  |                               |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  |                       |  |               |  |                    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 01                                                               |  | RAZON O DENOMINACION SOCIAL   |  |                |  |  |  |            |  |  |  |       |  |                               |  | 02 |  | RUC                   |  | 0991315659001 |  |                    |  |                                   |  |  |  |  |  | 03 |  | EXPEDIENTE |  | 71993     |  |  |  |  |  |  |  |  |  |
| 04                                                               |  | PROVINCIA                     |  |                |  |  |  |            |  |  |  |       |  |                               |  | 05 |  | CANTON                |  | 06            |  | CIUDAD             |  |                                   |  |  |  |  |  |    |  | 07         |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
|                                                                  |  | Guayas                        |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  | Guayaquil             |  |               |  | Guayaquil.         |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 08                                                               |  | CALLE                         |  |                |  |  |  |            |  |  |  |       |  |                               |  | 09 |  | NUMERO                |  | 10            |  | TELEFONO:          |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                               |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  |                       |  |               |  | FAX:               |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 11                                                               |  | INTERSECCION                  |  |                |  |  |  |            |  |  |  |       |  |                               |  | 12 |  | EDIFICIO C. COMERCIAL |  | 13            |  | PISO,DEPTO,OFICINA |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 14                                                               |  | ACTIVIDAD ECONOMICA PRINCIPAL |  |                |  |  |  |            |  |  |  |       |  |                               |  | 15 |  | COD. ACTIV.           |  | 16            |  | EMAIL              |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | INMOBILIARIA                  |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  | 38101                 |  |               |  |                    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 17                                                               |  | REPRESENTANTE LEGAL           |  |                |  |  |  |            |  |  |  |       |  |                               |  | 18 |  | CEDULA                |  | 19            |  | CARGO              |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | LUPERCIO ALVARADO REYES       |  |                |  |  |  |            |  |  |  |       |  |                               |  |    |  | 1303476871            |  |               |  | Gerente General    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 20                                                               |  | PERSONAL OCUPADO              |  |                |  |  |  |            |  |  |  |       |  |                               |  | 21 |  | AUDITOR EXTERNO       |  | R.N.A.E.      |  |                    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  | DIRECCION                     |  | ADMINISTRACION |  |  |  | PRODUCCION |  |  |  | OTROS |  |                               |  |    |  |                       |  |               |  |                    |  |                                   |  |  |  |  |  |    |  |            |  |           |  |  |  |  |  |  |  |  |  |

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Regional 4: Inversión de exportación calificada como Nacional

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

|       |     |
|-------|-----|
| TOTAL | 200 |
|-------|-----|

FECHA DE PRESENTACION

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**