

| REPUBLICA DEL ECUADOR                                            |                               |  |  |  |  |  |  |  |  | AÑO 1999                          |    |                           |  |  |  |  |  |  |  | No. 0 0053135 |  |            |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|-----------------------------------|----|---------------------------|--|--|--|--|--|--|--|---------------|--|------------|--------------------|--|--|--|--|--|--|--|--|--|----|-----------|--|--|--|--|--|--|--|--|--|
| FORMULARIO SC                                                    |                               |  |  |  |  |  |  |  |  | FORMULARIO UNICO DE ACTUALIZACION |    |                           |  |  |  |  |  |  |  |               |  |            |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |                               |  |  |  |  |  |  |  |  |                                   |    |                           |  |  |  |  |  |  |  |               |  |            |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 01                                                               | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |  |                                   | 02 | RUC                       |  |  |  |  |  |  |  |               |  | EXPEDIENTE |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | LUBAN INTERNATIONAL S.A.      |  |  |  |  |  |  |  |  |                                   |    | 0 9 9 1 3 0 8 6 2 8 0 0 1 |  |  |  |  |  |  |  |               |  | 7 1 5 0 1  |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 04                                                               | PROVINCIA                     |  |  |  |  |  |  |  |  |                                   | 05 | CANTON                    |  |  |  |  |  |  |  |               |  | 06         | CIUDAD             |  |  |  |  |  |  |  |  |  | 07 | PARROQUIA |  |  |  |  |  |  |  |  |  |
|                                                                  | Guayas                        |  |  |  |  |  |  |  |  |                                   |    | Guayaquil                 |  |  |  |  |  |  |  |               |  |            | Guayaquil          |  |  |  |  |  |  |  |  |  |    | Tarqui    |  |  |  |  |  |  |  |  |  |
| 08                                                               | CALLE                         |  |  |  |  |  |  |  |  |                                   | 09 | NUMERO                    |  |  |  |  |  |  |  |               |  | 10         | TELEFONO:          |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | Av.del Ejercito               |  |  |  |  |  |  |  |  |                                   |    | 402                       |  |  |  |  |  |  |  |               |  |            | 3 9 4 5 8 8        |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  |                               |  |  |  |  |  |  |  |  |                                   |    |                           |  |  |  |  |  |  |  |               |  |            | FAX:               |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 11                                                               | INTERSECCION                  |  |  |  |  |  |  |  |  |                                   | 12 | EDIFICIO C. COMERCIAL     |  |  |  |  |  |  |  |               |  | 13         | PISO,DEPTO,OFICINA |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | Padre Solano                  |  |  |  |  |  |  |  |  |                                   |    | Imp.Haho                  |  |  |  |  |  |  |  |               |  |            | P/B                |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 14                                                               | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |  |                                   | 15 | COD. ACTIV.               |  |  |  |  |  |  |  |               |  | 16         | EMAIL              |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | IMPORTACION - EXPORTACION     |  |  |  |  |  |  |  |  |                                   |    | 6 1 3 1 9                 |  |  |  |  |  |  |  |               |  |            | -                  |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 17                                                               | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                                   | 18 | CEDULA                    |  |  |  |  |  |  |  |               |  | 19         | CARGO              |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | HOMERO GABRIEL HUERTAS GUERRA |  |  |  |  |  |  |  |  |                                   |    | 0 9 0 3 9 2 0 1 1 4       |  |  |  |  |  |  |  |               |  |            | PRESIDENTE         |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
| 20                                                               | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                                   | 21 | AUDITOR EXTERNO           |  |  |  |  |  |  |  |               |  | R.N.A.E.   |                    |  |  |  |  |  |  |  |  |  |    |           |  |  |  |  |  |  |  |  |  |
|                                                                  | DIRECCION                     |  |  |  |  |  |  |  |  |                                   |    | ADMINISTRACION            |  |  |  |  |  |  |  |               |  |            | PRODUCCION         |  |  |  |  |  |  |  |  |  |    | OTROS     |  |  |  |  |  |  |  |  |  |
|                                                                  | -                             |  |  |  |  |  |  |  |  |                                   |    | -                         |  |  |  |  |  |  |  |               |  |            | -                  |  |  |  |  |  |  |  |  |  |    | -         |  |  |  |  |  |  |  |  |  |