

**FORMULARIO SC**

**Nº 50 0079544**

|                                   |                               |  |  |  |   |  |  |  |  |                |    |        |   |   |           |    |        |        |   |            |                       |           |   |       |             |          |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
|-----------------------------------|-------------------------------|--|--|--|---|--|--|--|--|----------------|----|--------|---|---|-----------|----|--------|--------|---|------------|-----------------------|-----------|---|-------|-------------|----------|------------|----|------------|-------|-----------------------|---|---|---|---|---|---|--|--|---|--|--|--|--|
| 01                                | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |   |  |  |  |  |                | 02 | RUC    | 0 | 9 | 9         | 1  | 3      | 0      | 3 | 1          | 4                     | 6         | 0 | 0     | 1           | 03       | EXPEDIENTE | 7  | 1          | 1     | 7                     | 1 |   |   |   |   |   |  |  |   |  |  |  |  |
| NOTIZA S.A.                       |                               |  |  |  |   |  |  |  |  |                |    |        |   |   |           |    |        |        |   |            |                       |           |   |       |             |          |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| 04                                | PROVINCIA                     |  |  |  |   |  |  |  |  |                | 05 | CANTÓN |   |   |           |    | 06     | CIUDAD |   |            |                       |           |   |       |             |          |            | 07 | PARROQUIA  |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| GUAYAS                            |                               |  |  |  |   |  |  |  |  | GUAYAQUIL      |    |        |   |   | GUAYAQUIL |    |        |        |   |            |                       |           |   |       | TARQUI      |          |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| 08                                | CALLE                         |  |  |  |   |  |  |  |  |                |    |        |   |   |           | 09 | NÚMERO |        |   |            |                       | TELÉFONO: |   |       |             |          | 2          | 2  | 5          | 9     | 2                     | 7 | 1 | - | - |   |   |  |  |   |  |  |  |  |
| CDLA. SAN FELIPE MZ. 136 VILLA 12 |                               |  |  |  |   |  |  |  |  |                |    |        |   |   | -         |    |        |        |   | 10         |                       |           |   |       | FAX:        |          |            |    |            | -     | -                     | - | - | - | - | - | - |  |  |   |  |  |  |  |
| 11                                | INTERSECCIÓN                  |  |  |  |   |  |  |  |  |                |    |        |   |   |           | 12 |        |        |   |            | EDIFICIO C. COMERCIAL |           |   |       |             | 13       |            |    |            |       | PISO, DEPTO., OFICINA |   |   |   |   |   |   |  |  |   |  |  |  |  |
| -----                             |                               |  |  |  |   |  |  |  |  |                |    |        |   |   |           |    |        |        |   | ----       |                       |           |   |       | planta baja |          |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| 14                                | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |   |  |  |  |  |                |    |        |   |   |           | 15 |        |        |   |            | CÓD. ACTIV.           |           |   |       |             | 16       |            |    |            |       | EMAIL                 |   |   |   |   |   |   |  |  |   |  |  |  |  |
| COMPRA VENTA DE BIENES INMUEBLES  |                               |  |  |  |   |  |  |  |  |                |    |        |   |   | 8         |    |        |        |   | 3          | 1                     | 0         | 1 | ----- |             |          |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| 17                                | REPRESENTANTE LEGAL           |  |  |  |   |  |  |  |  |                |    |        |   |   |           | 18 |        |        |   |            | CÉDULA                |           |   |       |             | 19       |            |    |            |       | CARGO                 |   |   |   |   |   |   |  |  |   |  |  |  |  |
| JOSE DOMINGUEZ GOMEZ              |                               |  |  |  |   |  |  |  |  |                |    |        |   |   | 0         |    |        |        |   | 9          | 0                     | 6         | 5 | 4     | 5           | 9        | 9          | 1  | PRESIDENTE |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| 20                                | PERSONAL OCUPADO              |  |  |  |   |  |  |  |  |                |    |        |   |   |           | 21 |        |        |   |            | AUDITOR EXTERNO       |           |   |       |             | R.N.A.E. |            |    |            |       |                       |   |   |   |   |   |   |  |  |   |  |  |  |  |
| DIRECCIÓN                         |                               |  |  |  | - |  |  |  |  | ADMINISTRACIÓN |    |        |   |   | -         |    |        |        |   | PRODUCCIÓN |                       |           |   |       | -           |          |            |    |            | OTROS |                       |   |   |   | - |   |   |  |  | - |  |  |  |  |

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|       |                     |
|-------|---------------------|
| TOTAL | <del>\$200.00</del> |
|-------|---------------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

| AÑO |   |    | MES |    | DÍA |  |
|-----|---|----|-----|----|-----|--|
| 2   | 0 | 07 | 0   | 30 | 6   |  |

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL