

|                                                                  |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|------------------------------------------------------------------|--|-------------------------------|--|---|--|------------|--|----|--|-------|--|----|--|----|--|-----------------------|--|-----------------------------------|--|---|--|------|--|---|--|----|--|------------|--|-----------------------|--|---|--|---|--|---|--|---|--|---|--|----|--|-----------|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| REPÚBLICA DEL ECUADOR                                            |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  | AÑO                               |  |   |  | 2008 |  |   |  | Nº |  | 50 0243557 |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| FORMULARIO SC                                                    |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  | FORMULARIO ÚNICO DE ACTUALIZACIÓN |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 01                                                               |  | RAZÓN O DENOMINACIÓN SOCIAL   |  |   |  |            |  |    |  |       |  |    |  | 02 |  | RUC                   |  | 1                                 |  | 7 |  | 9    |  | 1 |  | 2  |  | 7          |  | 1                     |  | 8 |  | 6 |  | 6 |  | 0 |  | 0 |  | 1  |  | 03        |  | EXPEDIENTE |  |   |  | 7 |  | 0 |  | 9 |  | 8 |  | 9 |  |  |  |  |  |
| AGROINDUSTRIAS SAN ESTEBAN C.A.                                  |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04                                                               |  | PROVINCIA                     |  |   |  |            |  |    |  |       |  |    |  | 05 |  | CANTÓN                |  |                                   |  |   |  |      |  |   |  |    |  | 06         |  | CIUDAD                |  |   |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PICHINCHA CAYAMBE CAYAMBE AYORA                                  |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08                                                               |  | CALLE                         |  |   |  |            |  |    |  |       |  |    |  | 09 |  | NÚMERO                |  |                                   |  |   |  |      |  |   |  |    |  | 10         |  | TELÉFONO:             |  |   |  |   |  |   |  |   |  |   |  | 2  |  | 3         |  | 6          |  | 0 |  | 1 |  | 3 |  | 3 |  |   |  |   |  |  |  |  |  |
| PANAMERICANA NORTE KM 55                                         |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11                                                               |  | INTERSECCIÓN                  |  |   |  |            |  |    |  |       |  |    |  | 12 |  | EDIFICIO C. COMERCIAL |  |                                   |  |   |  |      |  |   |  |    |  | 13         |  | PISO, DEPTO., OFICINA |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| CALLE IMBABURA                                                   |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14                                                               |  | ACTIVIDAD ECONÓMICA PRINCIPAL |  |   |  |            |  |    |  |       |  |    |  | 15 |  | CÓD. ACTIV.           |  |                                   |  |   |  |      |  |   |  |    |  | 16         |  | EMAIL                 |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| GANADERA LECHERA                                                 |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17                                                               |  | REPRESENTANTE LEGAL           |  |   |  |            |  |    |  |       |  |    |  | 18 |  | CÉDULA                |  |                                   |  |   |  |      |  |   |  |    |  | 19         |  | CARGO                 |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| TEC. GAN. NAVIGIO LOOR PLAZA 0 9 0 3 9 8 3 8 0 7 GERENTE GENERAL |  |                               |  |   |  |            |  |    |  |       |  |    |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20                                                               |  | PERSONAL OCUPADO              |  |   |  |            |  |    |  |       |  |    |  | 21 |  | AUDITOR EXTERNO       |  |                                   |  |   |  |      |  |   |  |    |  | R.N.A.E.   |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| DIRECCIÓN                                                        |  | ADMINISTRACIÓN                |  | 2 |  | PRODUCCIÓN |  | 19 |  | OTROS |  | 21 |  |    |  |                       |  |                                   |  |   |  |      |  |   |  |    |  |            |  |                       |  |   |  |   |  |   |  |   |  |   |  |    |  |           |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |           |
|-------|-----------|
| TOTAL | 28.000.00 |
|-------|-----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 9 | 0   | 5 | 1   | 5 |