

## FORMULARIO UNICO DE ACTUALIZACION

No.

00137189

|                                     |                               |  |    |                |    |        |            |           |   |       |        |                       |   |                 |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
|-------------------------------------|-------------------------------|--|----|----------------|----|--------|------------|-----------|---|-------|--------|-----------------------|---|-----------------|----|-----------|--------------------|----|------------|---|---|-----------------|---|----------|---|---|---|--|--|--|--|
| 01                                  | RAZON O DENOMINACION SOCIAL   |  | 02 | RUC            | 0  | 9      | 9          | 1         | 2 | 9     | 6      | 8                     | 8 | 3               | 0  | 0         | 1                  | 03 | EXPEDIENTE | 7 | 0 | 8               | 7 | 2        |   |   |   |  |  |  |  |
| SUPRAPLAST S.A.                     |                               |  |    |                |    |        |            |           |   |       |        |                       |   |                 |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| 04                                  | PROVINCIA                     |  |    |                | 05 | CANTON |            |           |   | 06    | CIUDAD |                       |   |                 | 07 | PARROQUIA |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| GUAYAS                              |                               |  |    | GUAYAQUIL      |    |        |            | GUAYAQUIL |   |       |        | TARQUI                |   |                 |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| 08                                  | CALLE                         |  |    |                |    |        |            |           |   |       | 09     | NUMERO                |   |                 |    | 10        | TELEFONO:          |    |            |   | 2 | 8               | 7 | 0        | 5 | 9 | 4 |  |  |  |  |
| KM.11 1/2 VIA A LA COSTA            |                               |  |    |                |    |        |            |           |   |       |        |                       |   | FAX:            |    |           |                    | 2  | 8          | 7 | 3 | 3               | 0 | 3        |   |   |   |  |  |  |  |
| 11                                  | INTERSECCION                  |  |    |                |    |        |            |           |   |       | 12     | EDIFICIO C. COMERCIAL |   |                 |    | 13        | PISO,DEPTO,OFICINA |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| FRENTE GASOLINERA MOBIL PUERTO AZUL |                               |  |    |                |    |        |            |           |   | -     |        |                       |   | -               |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| 14                                  | ACTIVIDAD ECONOMICA PRINCIPAL |  |    |                |    |        |            |           |   |       | 15     | COD. ACTIV.           |   |                 |    | 16        | EMAIL              |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| VENTAS AL POR MAYOR DE ARTICU-      |                               |  |    |                |    |        |            |           |   |       |        |                       |   | -               |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| LOS DE PLASTICOS Y DE CAUCHO.       |                               |  |    |                |    |        |            |           |   |       |        |                       |   |                 |    |           |                    |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| 17                                  | REPRESENTANTE LEGAL           |  |    |                |    |        |            |           |   |       | 18     | CEDULA                |   |                 |    | 19        | CARGO              |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |
| SR.CARLOS PIOVESAN DESCALZI         |                               |  |    |                |    |        |            |           |   | 0     |        |                       |   | 9               | 0  | 1         | 2                  | 4  | 3          | 0 | 6 | GERENTE GENERAL |   |          |   |   |   |  |  |  |  |
| PERSONAL OCUPADO                    |                               |  |    |                |    |        |            |           |   |       |        |                       |   | AUDITOR EXTERNO |    |           |                    |    |            |   |   |                 |   | R.N.A.E. |   |   |   |  |  |  |  |
| 20                                  | DIRECCION                     |  | 1  | ADMINISTRACION |    | 4      | PRODUCCION |           | 5 | OTROS |        | -                     |   | 21              | -  |           | -                  |    |            |   |   |                 |   |          |   |   |   |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800,00 |
|-------|--------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |    |   | MES |   | DIA |   |
|-----|----|---|-----|---|-----|---|
| 2   | 00 | 3 | 0   | 6 | 1   | 1 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**