

| <b>REPÚBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑÍAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO ÚNICO DE ACTUALIZACIÓN</b> |                               |  |  |  |  |        |     |   |   | <b>AÑO</b> 2007 |                                              | <b>Nº</b> 500153881 |   |   |   |   |           |   |   |   |            |                       |        |   |   |   |          |           |  |  |       |    |           |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|--------|-----|---|---|-----------------|----------------------------------------------|---------------------|---|---|---|---|-----------|---|---|---|------------|-----------------------|--------|---|---|---|----------|-----------|--|--|-------|----|-----------|-----------|--|--|---|---|--------|--|--|----------|-----------------------|--|--|--|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|---|---|--|--|--|---|--|--|--|--|----|-------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| <b>A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA</b>                                                                       |                               |  |  |  |  |        |     |   |   |                 |                                              |                     |   |   |   |   |           |   |   |   |            |                       |        |   |   |   |          |           |  |  |       |    |           |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 01                                                                                                                                            | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  | 02     | RUC | 0 | 9 | 9               | 1                                            | 2                   | 8 | 8 | 3 | 2 | 5         | 0 | 0 | 1 | 03         | EXPEDIENTE            | 7      | 0 | 2 | 0 | 2        |           |  |  |       |    |           |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| MAQUINARIAS VIVIENDAS Y SERVICIOS AGROPECUARIOS MAVISER S.A.                                                                                  |                               |  |  |  |  |        |     |   |   |                 |                                              |                     |   |   |   |   |           |   |   |   |            |                       |        |   |   |   |          |           |  |  |       |    |           |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 04                                                                                                                                            | PROVINCIA                     |  |  |  |  | GUAYAS |     |   |   |                 | 05                                           | CANTÓN              |   |   |   |   | GUAYAQUIL |   |   |   |            | 06                    | CIUDAD |   |   |   |          | GUAYAQUIL |  |  |       |    | 07        | PARROQUIA |  |  |   |   | TARQUI |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 08                                                                                                                                            | CALLE                         |  |  |  |  |        |     |   |   |                 | AV. BARCELONA                                |                     |   |   |   |   |           |   |   |   | 09         | NÚMERO                |        |   |   |   | Solar 14 |           |  |  |       | 10 | TELÉFONO: |           |  |  |   | 2 |        |  |  |          | 2                     |  |  |  |   | 0 |  |  |  |   | 6 |  |  |  |   | 4 |  |  |  |   | 5 |  |  |  |   | 4 |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 11                                                                                                                                            | INTERSECCIÓN                  |  |  |  |  |        |     |   |   |                 |                                              |                     |   |   |   |   |           |   |   |   | 12         | EDIFICIO C. COMERCIAL |        |   |   |   |          |           |  |  |       |    |           |           |  |  |   |   |        |  |  | 13       | PISO, DEPTO., OFICINA |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 14                                                                                                                                            | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |        |     |   |   |                 | VENTAS AL POR MAYOR DE MAQUINARIAS MOTORES Y |                     |   |   |   |   |           |   |   |   | 15         | CÓD. ACTIV.           |        |   |   |   |          |           |  |  |       | 16 | EMAIL     |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |  |  |  |  |        |     |   |   |                 | MALDONADO PERUGACHIKATYA VERONICA            |                     |   |   |   |   |           |   |   |   | 18         | CÉDULA                |        |   |   |   | 0        |           |  |  |       | 9  |           |           |  |  | 0 |   |        |  |  | 8        |                       |  |  |  | 5 |   |  |  |  | 6 |   |  |  |  | 7 |   |  |  |  | 9 |   |  |  |  | 1 |   |  |  |  | 0 |  |  |  |  | 19 | CARGO |  |  |  |  |  |  |  |  |  | GERENTE |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                            | PERSONAL OCUPADO              |  |  |  |  |        |     |   |   |                 |                                              |                     |   |   |   |   |           |   |   |   | 21         | AUDITOR EXTERNO       |        |   |   |   |          |           |  |  |       |    |           |           |  |  |   |   |        |  |  | R.N.A.E. |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               | DIRECCIÓN                     |  |  |  |  |        |     |   |   |                 | ADMINISTRACIÓN                               |                     |   |   |   |   |           |   |   |   | PRODUCCIÓN |                       |        |   |   |   |          |           |  |  | OTROS |    |           |           |  |  |   |   |        |  |  |          |                       |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |   |  |  |  |   |  |  |  |  |    |       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

[illegible]

|       |          |
|-------|----------|
| TOTAL | 2.200,00 |
|-------|----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

*Katta Maldonado*  
FIRMA DE REPRESENTANTE LEGAL