

**No.** 0 0078315

## FORMULARIO UNICO DE ACTUALIZACION

|                             |    |     |   |   |   |   |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|-----------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|------------|---|---|---|---|---|---|
| RAZON O DENOMINACION SOCIAL | 02 | RUC | 0 | 1 | 9 | 0 | 1 | 6 | 9 | 4 | 6 | 4 | 0 | 0 | 1 | 03 | EXPEDIENTE | 6 | 9 | 9 | 5 | 0 | 0 |
|-----------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|------------|---|---|---|---|---|---|

|    |                                       |  |  |  |   |                |               |    |        |               |            |                                |    |                       |   |       |    |           |                    |    |                                    |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|----|---------------------------------------|--|--|--|---|----------------|---------------|----|--------|---------------|------------|--------------------------------|----|-----------------------|---|-------|----|-----------|--------------------|----|------------------------------------|---|---|----|--------------------|----|------------|--|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
|    | RAZON O DENOMINACION SOCIAL           |  |  |  |   |                |               |    |        |               | 02         | RUC                            | 0  | 1                     | 9 | 0     | 1  | 6         | 9                  | 4  | 6                                  | 4 | 0 | 0  | 1                  | 03 | EXPEDIENTE |  |   |   |   |   |   | 6 | 9 | 9 | 5 | 0 | 0 |  |  |  |  |  |
| 01 | <b>BIODIGICOM CIA. LTDA.</b>          |  |  |  |   |                |               |    |        |               |            |                                |    |                       |   |       |    |           |                    |    |                                    |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | PROVINCIA                             |  |  |  |   | 05             | CANTON        | 06 | CIUDAD |               |            |                                |    |                       |   |       | 07 | PARROQUIA |                    |    |                                    |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 04 | <b>AZUAY</b>                          |  |  |  |   | 05             | <b>CUENCA</b> |    | 06     | <b>CUENCA</b> |            |                                |    |                       |   |       |    | 07        | <b>HUAYNACAPAC</b> |    |                                    |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | CALLE                                 |  |  |  |   |                |               |    |        |               | 09         | NUMERO                         |    |                       |   |       |    |           |                    | 10 | TELEFONO:                          |   |   |    |                    |    |            |  | 8 | 8 | 6 | - | 8 | 8 | 6 |   |   |   |   |  |  |  |  |  |
| 05 | <b>AVENIDA PAUCARBAMBA</b>            |  |  |  |   |                |               |    |        |               | 09         | <b>5-123</b>                   |    |                       |   |       |    |           |                    | 10 | FAX:                               |   |   |    |                    |    |            |  | 8 | 8 | 6 | - | 8 | 8 | 6 |   |   |   |   |  |  |  |  |  |
|    | INTERSECCION                          |  |  |  |   |                |               |    |        |               |            |                                | 12 | EDIFICIO C. COMERCIAL |   |       |    |           |                    |    |                                    |   |   | 13 | PISO,DEPTO.OFICINA |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 11 | <b>TOMILLOS</b>                       |  |  |  |   |                |               |    |        |               |            |                                | 12 | <b>EDIFICIO MAYA</b>  |   |       |    |           |                    |    |                                    |   |   | 13 | <b>P/B</b>         |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | ACTIVIDAD ECONOMICA PRINCIPAL         |  |  |  |   |                |               |    |        |               | 15         | COD. ACTIV.                    |    |                       |   |       |    |           |                    | 16 | EMAIL                              |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 14 | <b>MANTENIMIENTO DE EQUIPO MEDICO</b> |  |  |  |   |                |               |    |        |               | 15         |                                |    |                       |   |       |    |           |                    | 16 | <b>biodigic@etapaonline.net.ec</b> |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | REPRESENTANTE LEGAL                   |  |  |  |   |                |               |    |        |               | 18         | CEDULA                         |    |                       |   |       |    |           |                    | 19 | CARGO                              |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 17 | <b>CHACON GUAZHCO BRUNO FERNANDO</b>  |  |  |  |   |                |               |    |        |               | 18         | <b>0 1 0   2 8 3   7 6 1 4</b> |    |                       |   |       |    |           |                    | 19 | <b>GERENTE GENERAL</b>             |   |   |    |                    |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | PERSONAL OCUPADO                      |  |  |  |   |                |               |    |        |               |            |                                | 21 | AUDITOR EXTERNO       |   |       |    |           |                    |    |                                    |   |   | 22 | R.N.A.E.           |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 20 | DIRECCION                             |  |  |  | 1 | ADMINISTRACION |               |    |        | 3             | PRODUCCION |                                |    |                       |   | OTROS |    |           |                    |    |                                    |   |   |    | 21                 |    |            |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |

| APELLIDOS Y NOMBRES COMPLETOS                                                       | NACIONALIDAD | CEDULA, RUC, O PASAPORTE | COD.<br>INV 1/. | ACCIONES O APORTACIONES |
|-------------------------------------------------------------------------------------|--------------|--------------------------|-----------------|-------------------------|
|                                                                                     |              |                          |                 | VALOR TOTAL             |
| Chacón Guazhco Bruno Fernando                                                       | Ecuatoriano  | 010283761-4              |                 | 1.080,00                |
| Bo Landi Wilson Roberto                                                             | Ecuatoriano  | 010284675-5              |                 | 1.080,00                |
| Uvilla Vintimilla Sonia Beatriz                                                     | Ecuatoriana  | 010359763-9              |                 | 240,00                  |
|  |              |                          |                 |                         |

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/ : Si tiene más accionistas favor anexar los hojas necesarias bajo este formato

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>2.400,00</b> |
|--------------|-----------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 0   | 2 | 0   | 7 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

TASK EDITORA S.A. - R.U.C.: 1790718147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL