

No. 70 0039310

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                               |  |                |  |            |      |       |     |               |    |                       |            |           |    |                      |               |            |      |         |  |  |  |  |  |  |
|----|-------------------------------|--|----------------|--|------------|------|-------|-----|---------------|----|-----------------------|------------|-----------|----|----------------------|---------------|------------|------|---------|--|--|--|--|--|--|
|    | RAZÓN O DENOMINACIÓN SOCIAL   |  |                |  |            |      | 02    | RUC | 1190090643001 |    |                       |            |           |    |                      | 03            | EXPEDIENTE | 6986 |         |  |  |  |  |  |  |
| 01 | GUERRERO TRAVEL CIA. LDA.     |  |                |  |            |      |       |     |               |    |                       |            |           |    |                      |               |            |      |         |  |  |  |  |  |  |
|    | PROVINCIA                     |  |                |  | CANTÓN     |      |       |     | CIUDAD        |    |                       |            | PARROQUIA |    |                      |               |            |      |         |  |  |  |  |  |  |
| 04 | LOJA                          |  |                |  | 05         | LOJA |       |     |               | 06 | Loja                  |            |           |    | 07                   | SAN SEBASTIAN |            |      |         |  |  |  |  |  |  |
|    | CALLE                         |  |                |  |            |      |       |     |               |    | NÚMERO                |            |           |    | TELÉFONO:            |               |            |      | 2546763 |  |  |  |  |  |  |
| 08 | CONDAMINE                     |  |                |  |            |      |       |     |               |    | 09                    |            |           | 10 | FAX:                 |               |            |      |         |  |  |  |  |  |  |
|    | INTERSECCIÓN                  |  |                |  |            |      |       |     |               |    | EDIFICIO C. COMERCIAL |            |           |    | PISO, DEPTO, OFICINA |               |            |      |         |  |  |  |  |  |  |
| 11 | TEODORO WOLF                  |  |                |  |            |      |       |     |               |    | 12                    |            |           |    |                      | 13            | PISO       |      |         |  |  |  |  |  |  |
|    | ACTIVIDAD ECONÓMICA PRINCIPAL |  |                |  |            |      |       |     |               |    | COD. ACTIV.           |            |           |    | EMAIL:               |               |            |      |         |  |  |  |  |  |  |
| 14 | VENTA DE PASAJES exterior     |  |                |  |            |      |       |     |               |    | 15                    |            |           | 16 | jimmy.cca@gmail.com  |               |            |      |         |  |  |  |  |  |  |
|    | REPRESENTANTE LEGAL           |  |                |  |            |      |       |     |               |    | CÉDULA                |            |           |    | CARGO                |               |            |      |         |  |  |  |  |  |  |
| 17 | LIC. FANNY GUENCA             |  |                |  |            |      |       |     |               |    | 18                    | 1190090611 |           | 19 | GERENTE              |               |            |      |         |  |  |  |  |  |  |
|    | PERSONAL OCUPADO              |  |                |  |            |      |       |     |               |    | AUDITOR EXTERNO       |            |           |    | R.N.A.E.             |               |            |      |         |  |  |  |  |  |  |
| 20 | DIRECCIÓN                     |  | ADMINISTRACIÓN |  | PRODUCCIÓN |      | OTROS |     |               |    | 21                    |            |           |    |                      |               |            |      |         |  |  |  |  |  |  |

[illegible]

|       |      |
|-------|------|
| TOTAL | 2400 |
|-------|------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 1   | 0 | 1   | 7 |

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

FIRMA DEL REPRESENTANTE LEGAL