

|                                                                                                                                               |                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> | <b>AÑO</b> <span style="border: 1px solid black; padding: 2px 10px;">2003</span> <b>No.</b> <span style="border: 1px solid black; padding: 2px 10px;">00120890</span> |
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|    |  |                                  |  |                |  |            |    |       |           |    |  |    |  |                       |  |                 |  |                    |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
|----|--|----------------------------------|--|----------------|--|------------|----|-------|-----------|----|--|----|--|-----------------------|--|-----------------|--|--------------------|--|---|--|---|--|----------|--|------------|--|-----------|--|---|--|---|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL      |  |                |  |            |    |       |           |    |  | 02 |  | RUC                   |  | 099123837900103 |  |                    |  |   |  |   |  |          |  | EXPEDIENTE |  | 6749-2    |  |   |  |   |  |  |  |
| 01 |  | INMOBILIARIA CHABRASA S.A.       |  |                |  |            |    |       |           |    |  |    |  |                       |  |                 |  |                    |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
| 04 |  | PROVINCIA                        |  |                |  |            | 05 |       | CANTON    |    |  |    |  | 06                    |  | CIUDAD          |  |                    |  |   |  |   |  |          |  | 07         |  | PARROQUIA |  |   |  |   |  |  |  |
| 04 |  | GUAYAS                           |  |                |  |            | 05 |       | GUAYAQUIL |    |  |    |  | 06                    |  | GUAYAQUIL       |  |                    |  |   |  |   |  |          |  | 07         |  | TARQUI    |  |   |  |   |  |  |  |
| 08 |  | CALLE                            |  |                |  |            |    |       |           |    |  | 09 |  | NUMERO                |  | 10              |  | TELEFONO:          |  | 2 |  | 2 |  | 9        |  | 0          |  | 5         |  | 2 |  | 8 |  |  |  |
| 08 |  | CDLA FAE MZ 32                   |  |                |  |            |    |       |           |    |  | 09 |  | 10                    |  | 10              |  | FAX:               |  | 2 |  | 2 |  | 9        |  | 0          |  | 1         |  | 3 |  | 7 |  |  |  |
| 11 |  | INTERSECCION                     |  |                |  |            |    |       |           |    |  | 12 |  | EDIFICIO C. COMERCIAL |  | 13              |  | PISO,DEPTO,OFICINA |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
| 11 |  |                                  |  |                |  |            |    |       |           |    |  | 12 |  | -                     |  | 13              |  | -                  |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL    |  |                |  |            |    |       |           |    |  | 15 |  | COD. ACTIV.           |  | 16              |  | EMAIL              |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
| 14 |  | BIENES Y RAICES                  |  |                |  |            |    |       |           |    |  | 15 |  |                       |  |                 |  | 16                 |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |
| 17 |  | REPRESENTANTE LEGAL              |  |                |  |            |    |       |           |    |  | 18 |  | CEDULA                |  |                 |  |                    |  |   |  |   |  | 19       |  | CARGO      |  |           |  |   |  |   |  |  |  |
| 17 |  | GONZALO FERNANDO QUINTANA GALVEZ |  |                |  |            |    |       |           |    |  | 18 |  | 0908732464            |  |                 |  |                    |  |   |  |   |  | 19       |  |            |  |           |  |   |  |   |  |  |  |
| 20 |  | PERSONAL OCUPADO                 |  |                |  |            |    |       |           |    |  | 21 |  | AUDITOR EXTERNO       |  |                 |  |                    |  |   |  |   |  | R.N.A.E. |  |            |  |           |  |   |  |   |  |  |  |
| 20 |  | DIRECCION                        |  | ADMINISTRACION |  | PRODUCCION |    | OTROS |           | 21 |  |    |  |                       |  |                 |  |                    |  |   |  |   |  |          |  |            |  |           |  |   |  |   |  |  |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800,00</b> |
|--------------|---------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |  |  |  | MES |  | DIA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

  
FIRMA DEL REPRESENTANTE LEGAL