

**FORMULARIO SC**

**Nº** 50 0076035

|                                        |                                                                      |  |  |  |  |   |                |  |  |  |    |                 |            |   |   |    |                            |                 |       |   |   |    |                              |     |   |    |                 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
|----------------------------------------|----------------------------------------------------------------------|--|--|--|--|---|----------------|--|--|--|----|-----------------|------------|---|---|----|----------------------------|-----------------|-------|---|---|----|------------------------------|-----|---|----|-----------------|-----------------------|--------------------|---|---|----|---|---|---|---|------|--|--|--|--|---|---|---|---|---|---|---|---|---|
| 01                                     | RAZÓN O DENOMINACIÓN SOCIAL<br>INDUSTRIA ECUATORIANA                 |  |  |  |  |   |                |  |  |  | 02 | RUC             |            | 1 | 3 | 9  | 0                          | 0               | 5     | 7 | 1 | 3  | 0                            | 0   | 1 | 03 | EXPEDIENTE      |                       |                    |   |   | 06 | 3 | 6 | - | 4 | 9    |  |  |  |  |   |   |   |   |   |   |   |   |   |
| PRODUCTORA DE ALIMENTOS C.A. (INEPACA) |                                                                      |  |  |  |  |   |                |  |  |  |    |                 |            |   |   |    |                            |                 |       |   |   |    |                              |     |   |    |                 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
| 04                                     | PROVINCIA<br>MANABI                                                  |  |  |  |  |   |                |  |  |  | 05 | CANTÓN<br>MANTA |            |   |   |    | 06                         | CIUDAD<br>MANTA |       |   |   |    |                              |     |   |    |                 | 07                    | PARROQUIA<br>MANTA |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
| 08                                     | CALLE<br>MALECON                                                     |  |  |  |  |   |                |  |  |  |    |                 |            |   |   | 09 | NÚMERO<br>S/Nº             |                 |       |   |   | 10 | TELÉFONO:                    |     |   |    |                 | 0                     | 5                  | 2 | 6 | 2  | 4 | 5 | 8 | 4 | FAX: |  |  |  |  | 0 | 5 | 2 | 6 | 2 | 4 | 8 | 7 | 0 |
| 11                                     | INTERSECCIÓN<br>-                                                    |  |  |  |  |   |                |  |  |  |    |                 |            |   |   | 12 | EDIFICIO C. COMERCIAL      |                 |       |   |   |    |                              |     |   |    | 13              | PISO, DEPTO., OFICINA |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
| 14                                     | ACTIVIDAD ECONÓMICA PRINCIPAL<br>ELABORACION DE CONSERVAS DE PESCADO |  |  |  |  |   |                |  |  |  |    |                 |            |   |   | 15 | CÓD. ACTIV.                |                 |       |   |   | 16 | EMAIL<br>echatha@inepaca.net |     |   |    |                 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
| 17                                     | REPRESENTANTE LEGAL<br>CARLOS ZARATE SANCHEZ                         |  |  |  |  |   |                |  |  |  |    |                 |            |   |   | 18 | CÉDULA                     |                 |       |   |   | 19 | CARGO<br>GERENTE GENERAL     |     |   |    |                 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
| 20                                     | PERSONAL OCUPADO                                                     |  |  |  |  |   |                |  |  |  |    |                 |            |   |   | 21 | AUDITOR EXTERNO<br>ARPAUSA |                 |       |   |   |    |                              |     |   |    | R.N.A.E.<br>147 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |
|                                        | DIRECCIÓN                                                            |  |  |  |  | 4 | ADMINISTRACIÓN |  |  |  |    | 30              | PRODUCCIÓN |   |   |    |                            | 700             | OTROS |   |   |    |                              | 124 |   |    |                 |                       |                    |   |   |    |   |   |   |   |      |  |  |  |  |   |   |   |   |   |   |   |   |   |

[illegible]

|       |               |
|-------|---------------|
| TOTAL | 11.515.000,00 |
|-------|---------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |   |   |   |     |     |
|-----|---|---|---|-----|-----|
| AÑO |   |   |   | MES | DÍA |
| 2   | 0 | 0 | 7 | 04  | 30  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL