

**No.** 20 0024537

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                                   |  |  |  |  |   |  |  |  |  |                |           |  |   |   |    |                       |           |   |   |            |    |           |   |   |   |          |                       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|----|-----------------------------------|--|--|--|--|---|--|--|--|--|----------------|-----------|--|---|---|----|-----------------------|-----------|---|---|------------|----|-----------|---|---|---|----------|-----------------------|-----------|---|-------|---|---|---|---|---|---|---|---|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL       |  |  |  |  |   |  |  |  |  | 02             | RUC       |  | 0 | 9 | 9  | 1                     | 1         | 2 | 2 | 1          | 9  | 2         | 0 | 0 | 1 | 03       | EXPEDIENTE            |           |   |       |   | 5 | 9 | 2 | 1 | 5 | 9 | 0 |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | SERVICIOS Y TALLERES S.A. SERIA   |  |  |  |  |   |  |  |  |  |                |           |  |   |   |    |                       |           |   |   |            |    |           |   |   |   |          |                       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 04 | PROVINCIA                         |  |  |  |  |   |  |  |  |  | 05             | CANTÓN    |  |   |   |    | 06                    | CIUDAD    |   |   |            |    |           |   |   |   |          | 07                    | PARROQUIA |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | GUAYAS                            |  |  |  |  |   |  |  |  |  | 05             | GUAYAQUIL |  |   |   |    | 06                    | GUAYAQUIL |   |   |            |    |           |   |   |   |          | 07                    | TARQUI    |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 08 | CALLE                             |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 09 | NÚMERO                |           |   |   |            | 10 | TELÉFONO: |   |   |   |          | 2                     | 5         | 6 | 1     | 8 | 8 | 8 |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | PADRE SOLANO                      |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 09 | 137                   |           |   |   |            | 10 | FAX:      |   |   |   |          | 2                     | 3         | 1 | 4     | 7 | 8 | 7 |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 11 | INTERSECCIÓN                      |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 12 | EDIFICIO C. COMERCIAL |           |   |   |            |    |           |   |   |   | 13       | PISO, DEPTO., OFICINA |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | GENERAL CORDOVA                   |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 12 | -                     |           |   |   |            |    |           |   |   |   | 13       | -                     |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL     |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 15 | CÓD. ACTIV.           |           |   |   |            | 16 | EMAIL     |   |   |   |          |                       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | SERVICIO Y REPARACION DE MAQUINAS |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 15 | 3 8 2 9 9             |           |   |   |            | 16 | -         |   |   |   |          |                       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 17 | REPRESENTANTE LEGAL               |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 18 | CÉDULA                |           |   |   |            |    |           |   |   |   | 19       | CARGO                 |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | ANTONIO GOMEZ SANTOS              |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 18 | 0 9 0 4 2 4 1 7 7 5   |           |   |   |            |    |           |   |   |   | 19       | GERENTE GENERAL       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 20 | PERSONAL OCUPADO                  |  |  |  |  |   |  |  |  |  |                |           |  |   |   | 21 | AUDITOR EXTERNO       |           |   |   |            |    |           |   |   |   | R.N.A.E. |                       |           |   |       |   |   |   |   |   |   |   |   |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|    | DIRECCIÓN                         |  |  |  |  | - |  |  |  |  | ADMINISTRACIÓN |           |  |   |   | -  |                       |           |   |   | PRODUCCIÓN |    |           |   |   | 9 |          |                       |           |   | OTROS |   |   |   |   | - |   |   |   |  | 21 |  |  |  |  | - |  |  |  |  | - |  |  |  |  |

[illegible]

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>1.600,00</b> |
|--------------|-----------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 5 | 0   | 4 | 2   | 6 |

FIRMA DEL REPRESENTANTE LEGAL

