

**FORMULARIO SC**

**No.** 200010477

|    |  |                                                    |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|----|--|----------------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|----|--|---------------------|--|---|--|---|--|---|--|---|--|----|--|---------------------|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL                        |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 0 |  | 9 |  | 9 |  | 0 |  | 2  |  | 6                   |  | 8 |  | 3 |  | 7 |  | 1 |  | 0  |  | 0                   |  | 1 |  | 03 |  | EXPEDIENTE |  | 4 |  | 3 |  | 7 |  | 0 |  | 9 |  |  |  |  |  |
| 01 |  | M A R A P A S.A.                                   |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04 |  | PROVINCIA<br>GUAYAS                                |  |  |  |  |  |  |  |  |  | 05 |  | CANTON<br>GUAYAQUIL   |  |   |  |   |  |   |  |   |  | 06 |  | CIUDAD<br>GUAYAQUIL |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA<br>TARQUI |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08 |  | CALLE<br>AV. SAM JORGE                             |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |   |  |   |  |   |  |   |  | 10 |  | TELEFONO:           |  |   |  |   |  |   |  |   |  | 2  |  | 3                   |  | 9 |  | 4  |  | 8          |  | 3 |  | 4 |  |   |  |   |  |   |  |  |  |  |  |
|    |  |                                                    |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  | FAX:                |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11 |  | INTERSECCION                                       |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |   |  |   |  |   |  | 13 |  | PISO,DEPTO,OFICINA  |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL<br>ARRIENDO INMUEBLE |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |   |  |   |  |   |  |   |  | 16 |  | EMAIL               |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|    |  |                                                    |  |  |  |  |  |  |  |  |  |    |  | 8                     |  |   |  |   |  |   |  |   |  | 3  |  | 1                   |  | 0 |  | 1 |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL<br>ELENA DE MORTOLA            |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |   |  |   |  |   |  |   |  | 19 |  | CARGO<br>GERENTE    |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|    |  |                                                    |  |  |  |  |  |  |  |  |  |    |  | 0                     |  |   |  |   |  |   |  |   |  | 9  |  | 0                   |  | 0 |  | 3 |  | 0 |  | 9 |  | 5  |  | 0                   |  | 1 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                                   |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |   |  |   |  |   |  |    |  | R.N.A.E.            |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|    |  |                                                    |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |   |  |   |  |   |  |    |  |                     |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|    |  | DIRECCION                                          |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION        |  |   |  |   |  |   |  |   |  |    |  | PRODUCCION          |  |   |  |   |  |   |  |   |  |    |  | OTROS               |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|       |        |
|-------|--------|
| TOTAL | 200.00 |
|-------|--------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 2 | 0   | 4 | 1   | 5 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

POLIGRAFICA C.A. - R.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL