

**FORMULARIO SC      FORMULARIO UNICO DE ACTUALIZACION**

No. 0 0002413

|                             |                                 |    |     |   |                |    |           |   |            |   |    |                     |           |                       |           |                 |    |                      |           |   |          |   |   |   |   |
|-----------------------------|---------------------------------|----|-----|---|----------------|----|-----------|---|------------|---|----|---------------------|-----------|-----------------------|-----------|-----------------|----|----------------------|-----------|---|----------|---|---|---|---|
| RAZON O DENOMINACION SOCIAL |                                 | 02 | RUC | 0 | 9              | 9  | 1         | 0 | 9          | 2 | 4  | 6                   | 3         | 0                     | 0         | 1               | 03 | EXPEDIENTE           | 5         | 8 | 4        | 8 | 8 | 9 | 0 |
| 01                          | INMOBILIARIA INMOPECAL S.A.     |    |     |   |                |    |           |   |            |   |    |                     |           |                       |           |                 |    |                      |           |   |          |   |   |   |   |
| 04                          | PROVINCIA                       |    |     |   |                | 05 | CANTON    |   |            |   |    | 06                  | CIUDAD    |                       |           |                 |    | 07                   | PARROQUIA |   |          |   |   |   |   |
|                             | GUAYAS                          |    |     |   |                |    | GUAYAQUIL |   |            |   |    |                     | GUAYAQUIL |                       |           |                 |    |                      | TARQUI    |   |          |   |   |   |   |
| 08                          | CALLE                           |    |     |   |                |    |           |   |            |   | 09 | NUMERO              |           | 10                    | TELEFONO: |                 | 2  | 1                    | 1         | 0 | 6        | 9 | 1 |   |   |
|                             | -                               |    |     |   |                |    |           |   |            |   |    | -                   |           |                       | FAX:      |                 |    |                      |           |   |          |   |   |   |   |
| 11                          | INTERSECCION                    |    |     |   |                |    |           |   |            |   |    |                     | 12        | EDIFICIO C. COMERCIAL |           |                 | 13 | PISO, DEPTO, OFICINA |           |   |          |   |   |   |   |
|                             | -                               |    |     |   |                |    |           |   |            |   |    |                     |           | -                     |           |                 |    | -                    |           |   |          |   |   |   |   |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL   |    |     |   |                |    |           |   |            |   |    |                     | 15        | COD. ACTIV.           |           |                 | 16 | EMAIL                |           |   |          |   |   |   |   |
|                             | INMOBILIARIA                    |    |     |   |                |    |           |   |            |   |    |                     |           | 8/3/1/0/1             |           |                 |    | -                    |           |   |          |   |   |   |   |
| 17                          | REPRESENTANTE LEGAL             |    |     |   |                |    |           |   |            |   | 18 | CEDULA              |           |                       |           |                 | 19 | CARGO                |           |   |          |   |   |   |   |
|                             | PEREZ QUINTERO XAVIER FRANCISCO |    |     |   |                |    |           |   |            |   |    | 0/9/0/0/1/9/2/5/0/1 |           |                       |           |                 |    | GERENTE GENERAL      |           |   |          |   |   |   |   |
| 20                          | PERSONAL OCUPADO                |    |     |   |                |    |           |   |            |   |    |                     |           |                       |           | AUDITOR EXTERNO |    |                      |           |   | R.N.A.E. |   |   |   |   |
|                             | DIRECCION                       |    | -   |   | ADMINISTRACION |    | 2         |   | PRODUCCION |   | =  |                     | OTROS     |                       | -         |                 | -  |                      |           |   |          | - |   |   |   |

[illegible]

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACION**

| AÑO |  |  | MES |  | DIA |  |
|-----|--|--|-----|--|-----|--|
|     |  |  |     |  |     |  |

TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

**FIRMA DEL REPRESENTANTE LEGAL**