

No. 300109110

**FORMULARIO UNICO DE ACTUALIZACION**

|    |                                       |  |                |           |            |    |           |   |    |                     |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|----|---------------------------------------|--|----------------|-----------|------------|----|-----------|---|----|---------------------|----|-----------------------|-----------|---|----|--------------------|----------|----------------------|----|------------|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL           |  | 02             | RUC       |            | 0  | 9         | 9 | 1  | 0                   | 2  | 8                     | 8         | 4 | 6  | 0                  | 0        | 1                    | 03 | EXPEDIENTE |   | 5 | 7 | 5 | 3 | 0 |  |  |  |  |  |  |  |  |
|    | NATUREXPORT S.A.                      |  |                |           |            |    |           |   |    |                     |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                             |  | 05             | CANTON    |            | 06 | CIUDAD    |   | 07 | PARROQUIA           |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | GUAYAS                                |  |                | GUAYAQUIL |            |    | GUAYAQUIL |   |    | ROCA                |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 08 | CALLE                                 |  |                |           |            |    |           |   | 09 | NUMERO              |    | 10                    | TELEFONO: |   | 2  | 5                  | 6        | 3                    | 1  | 0          | 0 |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | BOYACA                                |  |                |           |            |    |           |   |    | 608                 |    |                       | FAX:      |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 11 | INTERSECCION                          |  |                |           |            |    |           |   |    |                     | 12 | EDIFICIO C. COMERCIAL |           |   |    |                    | 13       | PISO, DEPTO, OFICINA |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | ALEJO LASCANO                         |  |                |           |            |    |           |   |    |                     |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL         |  |                |           |            |    |           |   |    |                     | 15 | COD. ACTIV.           |           |   |    |                    | 16       | EMAIL                |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | ELABORACION DE PRODUCTOS ALIMENTICIOS |  |                |           |            |    |           |   |    |                     |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                   |  |                |           |            |    |           |   | 18 | CEDULA              |    |                       |           |   | 19 | CARGO              |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | JOHNNY ADUM FARAH                     |  |                |           |            |    |           |   |    | 0 9 1 0 7 5 5 8 5 9 |    |                       |           |   |    | SUBGERENTE GENERAL |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO                      |  |                |           |            |    |           |   |    |                     | 21 | AUDITOR EXTERNO       |           |   |    |                    | R.N.A.E. |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|    | DIRECCION                             |  | ADMINISTRACION |           | PRODUCCION |    | OTROS     |   |    |                     |    |                       |           |   |    |                    |          |                      |    |            |   |   |   |   |   |   |  |  |  |  |  |  |  |  |

[illegible]

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

**TOTAL**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONE**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL