

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO S6</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |  |  |  |           |    |        |   |   | <b>AÑO</b> 2000     |    | <b>No.</b> 200033124  |        |   |                 |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|-----------|----|--------|---|---|---------------------|----|-----------------------|--------|---|-----------------|----|-----------------|--------------------|-----------|------------|----|------------|---|---|-----|---|---|---|---|-------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|
| <b>A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA</b>                                                                       |                               |  |  |  |           |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL   |  |  |  |           | 02 | RUC    | 0 | 9 | 9                   | 1  | 0                     | 1      | 7 | 0               | 8  | 9               | 0                  | 0         | 1          | 03 | EXPEDIENTE | 5 | 7 | 2   | 3 | 0 | 8 | 9 |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| INMOBILIARIA DANANGOS S.A. INDANANGOS                                                                                                         |                               |  |  |  |           |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 04                                                                                                                                            | PROVINCIA                     |  |  |  |           | 05 | CANTON |   |   |                     |    | 06                    | CIUDAD |   |                 |    |                 | 07                 | PARROQUIA |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| GUAYAS                                                                                                                                        |                               |  |  |  | GUAYAQUIL |    |        |   |   | GUAYAQUIL           |    |                       |        |   | ---             |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 08                                                                                                                                            | CALLE                         |  |  |  |           |    |        |   |   |                     | 09 | NUMERO                |        |   |                 |    | 10              | TELEFONO:          |           |            |    |            | 2 | 4 | 5   | 1 | 0 | 3 | 0 |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 9 de Octubre                                                                                                                                  |                               |  |  |  |           |    |        |   |   | 1911                |    |                       |        |   | FAX:            |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 11                                                                                                                                            | INTERSECCION                  |  |  |  |           |    |        |   |   |                     | 12 | EDIFICIO C. COMERCIAL |        |   |                 |    | 13              | PISO,DEPTO,OFICINA |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| Los Ríos                                                                                                                                      |                               |  |  |  |           |    |        |   |   | FINANSUR            |    |                       |        |   | 8               |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |           |    |        |   |   |                     | 15 | COD. ACTIV.           |        |   |                 |    | 16              | EMAIL              |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| COMERCIO EN GENERAL                                                                                                                           |                               |  |  |  |           |    |        |   |   | 6 1 3 0 9           |    |                       |        |   | --              |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |  |  |  |           |    |        |   |   |                     | 18 | CEDULA                |        |   |                 |    | 19              | CARGO              |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| HEINZ MOELLER GOMEZ                                                                                                                           |                               |  |  |  |           |    |        |   |   | 0 9 0 8 6 1 8 8 2 0 |    |                       |        |   | GERENTE GENERAL |    |                 |                    |           |            |    |            |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| 20                                                                                                                                            | PERSONAL OCUPADO              |  |  |  |           |    |        |   |   |                     |    |                       |        |   |                 | 21 | AUDITOR EXTERNO |                    |           |            |    | R.N.A.E.   |   |   |     |   |   |   |   |       |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |
| DIRECCION                                                                                                                                     |                               |  |  |  | ---       |    |        |   |   | ADMINISTRACION      |    |                       |        |   | ---             |    |                 |                    |           | PRODUCCION |    |            |   |   | --- |   |   |   |   | OTROS |  |  |  |  | --- |  |  |  |  | --- |  |  |  |  | --- |  |  |  |  |

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa   2: Inversión Subregional   3: Inversión Neutra   4: Inversión de extranjeros calificada como Nacional  
2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>200,00</b> |
|--------------|---------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES

|                       | AÑO |   |   |   | MES |   | DIA |   |
|-----------------------|-----|---|---|---|-----|---|-----|---|
| FECHA DE PRESENTACION | 2   | 0 | 0 | 1 | 1   | 0 | 3   | 1 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

**FIRMA DEL REPRESENTANTE LEGAL**