

**No. 200055445**

FORMULARIO SC

|                  |                               |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       |       |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
|------------------|-------------------------------|--|--|--|--|--|--|--|--|-----------------|----------------|------------|---------------|--|--|--|--|--|--|----------|-----------------------|-------|--------|------------|-------|--|--|--|--|--|-------|-----------------------|--|-----------|--|--|--|--|--|--|----|--|--|--|
| 01               | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                 | 02             | RUC        | 0990986576001 |  |  |  |  |  |  |          |                       |       | 03     | EXPEDIENTE | 56693 |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| 04               | PROVINCIA                     |  |  |  |  |  |  |  |  |                 | 05             | CANTÓN     | 06            |  |  |  |  |  |  |          |                       |       | CIUDAD | 07         |       |  |  |  |  |  |       |                       |  | PARROQUIA |  |  |  |  |  |  |    |  |  |  |
|                  | Guayas                        |  |  |  |  |  |  |  |  |                 |                | El Triunfo |               |  |  |  |  |  |  |          |                       |       |        | El Triunfo |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| 08               | CALLE                         |  |  |  |  |  |  |  |  |                 | 09             |            |               |  |  |  |  |  |  |          | NÚMERO                | 10    |        |            |       |  |  |  |  |  |       | TELÉFONO:             |  |           |  |  |  |  |  |  |    |  |  |  |
|                  | Avenida 8 de Abril            |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       | 1401  |        |            |       |  |  |  |  |  |       |                       |  | FAX:      |  |  |  |  |  |  |    |  |  |  |
| 11               | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                 | 12             |            |               |  |  |  |  |  |  |          | EDIFICIO C. COMERCIAL | 13    |        |            |       |  |  |  |  |  |       | PISO, DEPTO., OFICINA |  |           |  |  |  |  |  |  |    |  |  |  |
|                  | Carlos Luis Plaza Aray        |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       |       |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| 14               | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                 | 15             |            |               |  |  |  |  |  |  |          | CÓD. ACTIV.           | 16    |        |            |       |  |  |  |  |  |       | EMAIL                 |  |           |  |  |  |  |  |  |    |  |  |  |
|                  | Compra Venta Alquiler         |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       | 83102 |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| 17               | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                 | 18             |            |               |  |  |  |  |  |  |          | CÉDULA                | 19    |        |            |       |  |  |  |  |  |       | CARGO                 |  |           |  |  |  |  |  |  |    |  |  |  |
|                  | TUS ALBERTO ANZUETO A.        |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       |       |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| PERSONAL OCUPADO |                               |  |  |  |  |  |  |  |  | AUDITOR EXTERNO |                |            |               |  |  |  |  |  |  | R.N.A.E. |                       |       |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |
| 20               | DIRECCIÓN                     |  |  |  |  |  |  |  |  |                 | ADMINISTRACIÓN |            |               |  |  |  |  |  |  |          | PRODUCCIÓN            |       |        |            |       |  |  |  |  |  | OTROS |                       |  |           |  |  |  |  |  |  | 21 |  |  |  |
|                  |                               |  |  |  |  |  |  |  |  |                 |                |            |               |  |  |  |  |  |  |          |                       |       |        |            |       |  |  |  |  |  |       |                       |  |           |  |  |  |  |  |  |    |  |  |  |

[illegible]

**TOTAL** 100.00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACIÓN

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

FIRMA DEL REPRESENTANTE LEGAL