

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION</small> |                               |  |   |  |                |              |   |  |            |  |                        |                           |                    |            | <b>AÑO</b> 2001 |             | <b>No.</b> 00122161 |  |  |  |  |                 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|---|--|----------------|--------------|---|--|------------|--|------------------------|---------------------------|--------------------|------------|-----------------|-------------|---------------------|--|--|--|--|-----------------|--|--|--|
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                                                       |                               |  |   |  |                |              |   |  |            |  |                        |                           |                    |            |                 |             |                     |  |  |  |  |                 |  |  |  |
| 01                                                                                                                                     | RAZON O DENOMINACION SOCIAL   |  |   |  |                |              |   |  |            |  | 02                     | RUC                       |                    |            |                 |             |                     |  |  |  |  | EXPEDIENTE      |  |  |  |
|                                                                                                                                        | INMOBILIARIA LISU C.A.        |  |   |  |                |              |   |  |            |  |                        | 0 9 9 0 9 5 4 1 9 4 0 0 1 |                    |            |                 |             |                     |  |  |  |  | 5 6 1 0 4 - 8 8 |  |  |  |
| 04                                                                                                                                     | PROVINCIA                     |  |   |  |                | CANTON       |   |  |            |  | CIUDAD                 |                           |                    |            |                 | PARROQUIA   |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | GUAYAS                        |  |   |  |                | 05 GUAYAQUIL |   |  |            |  | 06 GUAYAQUIL           |                           |                    |            |                 | 07 TARQUI   |                     |  |  |  |  |                 |  |  |  |
| 08                                                                                                                                     | CALLE                         |  |   |  |                |              |   |  |            |  | NUMERO                 |                           | TELEFONO:          |            |                 | FAX:        |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | KILOMETRO !) 10 1/2 VIA DAULE |  |   |  |                |              |   |  |            |  | 09 S/N                 |                           | 10                 |            |                 | 2 5 2 4 4 8 |                     |  |  |  |  |                 |  |  |  |
| 11                                                                                                                                     | INTERSECCION                  |  |   |  |                |              |   |  |            |  | EDIFICIO C. COMERCIAL  |                           | PISO,DEPTO.OFICINA |            |                 |             |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | VIA LOS VERGELES              |  |   |  |                |              |   |  |            |  | 12 -                   |                           | 13 P.B             |            |                 |             |                     |  |  |  |  |                 |  |  |  |
| 14                                                                                                                                     | ACTIVIDAD ECONOMICA PRINCIPAL |  |   |  |                |              |   |  |            |  | COD. ACTIV.            |                           | EMAIL              |            |                 |             |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | INMOBILIARIA Y CONSTRUCCION   |  |   |  |                |              |   |  |            |  | 15 5 0 0 1 6           |                           | 16 -               |            |                 |             |                     |  |  |  |  |                 |  |  |  |
| 17                                                                                                                                     | REPRESENTANTE LEGAL           |  |   |  |                |              |   |  |            |  | CEDULA                 |                           |                    | CARGO      |                 |             |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | GLORIA AGUILAR MORA           |  |   |  |                |              |   |  |            |  | 18 0 9 0 1 3 5 3 7 5 5 |                           |                    | 19 GERENTE |                 |             |                     |  |  |  |  |                 |  |  |  |
| 20                                                                                                                                     | PERSONAL OCUPADO              |  |   |  |                |              |   |  |            |  | AUDITOR EXTERNO        |                           |                    | R.N.A.E.   |                 |             |                     |  |  |  |  |                 |  |  |  |
|                                                                                                                                        | DIRECCION                     |  | - |  | ADMINISTRACION |              | - |  | PRODUCCION |  | -                      |                           | 21                 |            | -               |             | -                   |  |  |  |  |                 |  |  |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>200.00</b> |
|--------------|---------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

ARIO NO SE ACEPTARA CON ENMENDADURAS O T

*Gloria A. de Herrera*