| SUPE   | REPÚBLICA DE<br>RINTENDENCIA                        | A DE CO               | MPAÑ                         | ÍAS               |                 | AÑO                  | 20C                     | )5               | Nº        | 50          | 003                       | 2372                                  |
|--|---|-----------------------|------------------------------|-------------------|-----------------|----------------------|-------------------------|------------------|-----------|-------------|---------------------------|---------------------------------------|
| All the street was being a self-tree was the     | <b>DRMULARIO ÚNICO D</b><br>ES: IDENTIFICACIÓN Y LO |                       | But I want out out the first | DECA              | 30,34           |                      |                         |                  |           | L           |                           |                                       |
| RAZÓN O DENOM                                    |   |                       | 01919                        | . 3               | 0 5             | 100                  | oll                     | 03 EXPED         | IENTE     | 5           | 5 1 1                     | 101                                   |
| AGREGAD  |   | AGRE                  |                              | 5. A.             | <u>UTOT</u>     | 1 1 0 0 1            |                         | 12/11/22         |           | 13          | 2111                      | 101 1                                 |
| PROVINCIA  | <u> </u>  | CANTÓN                |                              | CIUDAD            |                 |                      |                         |                  |           | PARROC      | UIA                       |                                       |
| GUDYAS   | 05  | GUAYA                 | guil                         | 06 GU             | D 4 A.          | S                    |                         |                  | 07        |             |                           |                                       |
| CALLE  |   |                       |                              |                   |                 | NÚMERO               |                         | TELÉFO           | NO:       | 0 4         | 287                       | 181                                   |
| 17m.14   | Via a la (  | osta                  |                              |                   | 09              | 200000               | 10                      | FAX:             |           | 10000       |                           |                                       |
| INTERSECCIÓN                                     |   |                       |                              |                   |                 |                      | EDIFI                   | CIO C. COM       | ERCIAL    | 58573       | PISO,                     | DEPTO., OFICIN                        |
| ACTIVIDAD ECON                                   | SMICA PRINCIPAL                                     |                       |                              |                   |                 | 12                   | CÓD                     | . ACTIV.         | [77]      | 13<br>EMAIL |                           |                                       |
| Inmobi   |   |                       |                              |                   |                 | 15                   |                         |                  | 16        | LWAIL       |                           |                                       |
| REPRESENTANTE                                    | LEGAL   |                       |                              | 1,34              | CÉDULA          | 1.000000             |                         | <u></u>          |           | CARGO       |                           |                                       |
| ARNOT do   | ALENCASTRO  | (SARAIC               | AOL                          | 18                | 1  7            | 0 3 41               | 9/0/                    | 4 5 6            | 19        | Ьe          | RENT                      | E                                     |
| 3)<br>4.   |   | ERSONAL OCUP          |                              |                   |                 |                      |                         | AUDITOR E        | XTERN     |             |                           | R.N.A.E.                              |
| DIRECCIÓN  | ADMINISTRACIÓN                                      | Pf                    | RODUCCIÓN                    |                   | OTROS           |                      | 21                      | ···              |           |             |                           |                                       |
| NÓMINA DE SOC                                    | IOS O ACCIONISTAS 2/.                               |                       |                              |                   |                 |                      |                         |                  |           |             |                           |                                       |
| AF   | ELLIDOS Y NOMBRES COMPLE                            | TOS                   |                              | NACIONA           | ALIDAD          | CÉDULA,              | CÉDULA, RUC O PASAPORTE |                  |           | CÓD.        | ACCIONES O APORTACION     |                                       |
| <del>)                                    </del> |   |                       |                              |                   |                 |                      | - 11                    | INV 1/.          |           | LOR TOTAL   |                           |                                       |
| oder corf  |   | ECUATORI              |                              | 0991341390001     |                 |                      | +                       | _                |           | 799,00      |                           |                                       |
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| ·  |   |                       |                              |                   |                 |                      | <u>-</u>                | NOEN             | LIM       | UEC         |                           |                                       |
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|  |   |                       |                              |                   |                 |                      |                         | <u>8</u>         | AM 6      | 5006        | Ž<br>A                    |                                       |
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| odificación de la Inversión                      | Extranjera 1: Inversión Extra                       | njera Directa 2: Inve | rsión Subregiona             | 3: Inversión Neul | tra 4: Inversió | n de extranjeros cal | ficada com              | o Nacional       | <u> —</u> | TOTAL       | <u> </u>                  | 8000                                  |
|  | or anexar las hojas necesarias bajo es              |                       |                              |                   |                 |                      |                         |                  |           |             | ON ENMEND                 | DURAS O TACH                          |
|  |   | AÑO                   | 3                            | ) )               | . =             | - •                  |                         |                  |           |             | المعتقدة الماد الماد عمله | _                                     |
|  | FECHA DE PRESENTACIO                                | ON 200                | 0 6 0:                       | 5 05              |                 |                      |                         |                  | 1         |             | , A                       |                                       |
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