

**No.** 00215988

## FORMULARIO UNICO DE ACTUALIZACION

|    |                               |  |   |                |  |    |            |  |   |       |    |                           |        |   |   |   |    |            |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
|----|-------------------------------|--|---|----------------|--|----|------------|--|---|-------|----|---------------------------|--------|---|---|---|----|------------|---|---|---|----|----------------------|-----------|------------|---|---|---|---|---|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL   |  |   |                |  |    |            |  |   |       | 02 | RUC                       | 1      | 7 | 9 | 1 | 3  | 1          | 6 | 1 | 0 | 0  | 1                    | 03        | EXPEDIENTE | 5 | 4 | 9 | 5 | 7 |  |  |  |  |  |  |
|    | EXVISEP C. LTDA.              |  |   |                |  |    |            |  |   |       |    |                           |        |   |   |   |    |            |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 04 | PROVINCIA                     |  |   |                |  | 05 | CANTON     |  |   |       |    | 06                        | CIUDAD |   |   |   |    |            |   |   |   |    | 07                   | PARROQUIA |            |   |   |   |   |   |  |  |  |  |  |  |
|    | PICHINCHA                     |  |   |                |  |    | QUITO      |  |   |       |    |                           | QUITO  |   |   |   |    |            |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 08 | CALLE                         |  |   |                |  |    |            |  |   |       | 09 | NUMERO                    |        |   |   |   | 10 | TELEFONO:  |   |   |   |    | 6                    | 7         | 9          | 6 | 9 | 8 |   |   |  |  |  |  |  |  |
|    | SECTOR BAJO 14                |  |   |                |  |    |            |  |   |       |    | 13                        |        |   |   |   |    | FAX:       |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 11 | INTERSECCION                  |  |   |                |  |    |            |  |   |       | 12 | EDIFICIO C. COMERCIAL     |        |   |   |   |    |            |   |   |   | 13 | PISO, DEPTO, OFICINA |           |            |   |   |   |   |   |  |  |  |  |  |  |
|    | VIA PRINCIPAL                 |  |   |                |  |    |            |  |   |       |    | CASA RESIDENCIA           |        |   |   |   |    |            |   |   |   |    | 1ro                  |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL |  |   |                |  |    |            |  |   |       | 15 | COD. ACTIV.               |        |   |   |   | 16 | EMAIL      |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
|    | VIGILANCIA                    |  |   |                |  |    |            |  |   |       |    | 8   3   28   5            |        |   |   |   |    | -          |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL           |  |   |                |  |    |            |  |   |       | 18 | CEDULA                    |        |   |   |   | 19 | CARGO      |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
|    | LUIS OROZCO                   |  |   |                |  |    |            |  |   |       |    | 1   7   0   8   7   4   3 |        |   |   |   |    | PRESIDENTE |   |   |   |    |                      |           |            |   |   |   |   |   |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO              |  |   |                |  |    |            |  |   |       | 21 | AUDITOR EXTERNO           |        |   |   |   |    |            |   |   |   |    | R.N.A.E.             |           |            |   |   |   |   |   |  |  |  |  |  |  |
|    | DIRECCION                     |  | 1 | ADMINISTRACION |  | 1  | PRODUCCION |  | - | OTROS |    | 3                         |        | - |   |   |    |            |   |   |   |    |                      |           | -          |   |   |   |   |   |  |  |  |  |  |  |

[illegible]

**TOTAL**

560.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTAN ENMENDADURAS O TACHONES

| AÑO |   |    | MES |   | DÍA |  |
|-----|---|----|-----|---|-----|--|
| 2   | 0 | 01 | 0   | 5 |     |  |

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

REPRESENTANTE LEGAL