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| No. | 0 0168762 |
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## FORMULARIO UNICO DE ACTUALIZACION

|    |                                                                      |  |                |  |    |                 |    |                 |       |   |   |    |                               |                                                 |   |   |   |    |                     |                                       |                        |    |                |   |   |   |   |   |  |  |  |  |
|----|----------------------------------------------------------------------|--|----------------|--|----|-----------------|----|-----------------|-------|---|---|----|-------------------------------|-------------------------------------------------|---|---|---|----|---------------------|---------------------------------------|------------------------|----|----------------|---|---|---|---|---|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL<br>ESPINOSA Y ARIAS, Abogados CIA. LTDA. |  |                |  |    |                 | 02 | RUC             | 1     | 7 | 9 | 1  | 3                             | 9                                               | 9 | 6 | 0 | 9  | 0                   | 0                                     | 1                      | 03 | EXPEDIENTE     | 5 | 4 | 9 | 1 | 8 |  |  |  |  |
| 04 | PROVINCIA<br>PICHINCHA                                               |  |                |  | 05 | CANTON<br>QUITO | 06 | CIUDAD<br>QUITO |       |   |   |    |                               |                                                 |   |   |   |    |                     | 07                                    | PARROQUIA<br>BENLCAZAR |    |                |   |   |   |   |   |  |  |  |  |
| 08 | CALLE<br>AV. DIEGO DE ALMARGRO 1613                                  |  |                |  |    |                 |    |                 |       |   |   |    | 09                            | NUMERO<br>1613                                  |   |   |   | 10 | TELEFONO:           |                                       | 5                      | 5  | 4              | 3 | 6 | 0 |   |   |  |  |  |  |
|    |                                                                      |  |                |  |    |                 |    |                 |       |   |   |    |                               |                                                 |   |   |   |    | FAX:                |                                       | 5                      | 5  | 4              | 3 | 6 | 0 |   |   |  |  |  |  |
| 11 | INTERSECCION<br>AV. MARIANO AGUILERA                                 |  |                |  |    |                 |    |                 |       |   |   | 12 | EDIFICIO C. COMERCIAL<br>"MS" |                                                 |   |   |   |    | 13                  | PISO,DEPTO.OFICINA<br>4to piso of.401 |                        |    |                |   |   |   |   |   |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL<br>PRESTACION DE SERVICIOS LEGALES     |  |                |  |    |                 |    |                 |       |   |   |    | 15                            | COD. ACTIV.<br>8   3   2   1   9                |   |   |   | 16 | EMAIL               |                                       |                        |    |                |   |   |   |   |   |  |  |  |  |
| 17 | REPRESENTANTE LEGAL<br>CESAR ESPINOSA ORTIZ                          |  |                |  |    |                 |    |                 |       |   |   |    | 18                            | CEDULA<br>1   7   0   0   6   8   0   4   0   7 |   |   |   | 19 | CARGO<br>PRESIDENTE |                                       |                        |    |                |   |   |   |   |   |  |  |  |  |
| 20 | PERSONAL OCUPADO                                                     |  |                |  |    |                 |    |                 |       |   |   |    | 21                            | AUDITOR EXTERNO<br>--                           |   |   |   |    |                     |                                       |                        |    | R.N.A.E.<br>-- |   |   |   |   |   |  |  |  |  |
|    | DIRECCION                                                            |  | ADMINISTRACION |  |    | PRODUCCION      |    |                 | OTROS |   |   |    |                               |                                                 |   |   |   |    |                     |                                       |                        |    |                |   |   |   |   |   |  |  |  |  |

[illegible]

**80,00**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

TASKI EDITORA S.A. - R.U.C.: 1700716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL