

|                                                                                             |  |                                        |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |          |                    |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|--|----------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|----|----------|--------------------|--|---|--|---------------|--|---|--|---|--|----|--|------------|--|---|--|----|--|------------|--|---|--|----|---|--|---|--|---|--|---|--|---|--|---|--|---|----|---|--|---|--|--|--|--|--|--|
| REPUBLICA DEL ECUADOR<br>SUPERINTENDENCIA DE COMPAÑIAS<br>FORMULARIO UNICO DE ACTUALIZACION |  |                                        |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    | AÑO 2001 |                    |  |   |  | No. 0 0004698 |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                            |  |                                        |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |          |                    |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 01                                                                                          |  | RAZON O DENOMINACION SOCIAL            |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 1 |  | 7 |  | 9 |  | 1 |  | 3  |          | 6                  |  | 2 |  | 1             |  | 7 |  | 9 |  | 0  |  | 0          |  | 1 |  | 03 |  | EXPEDIENTE |  |   |  |    | 5 |  | 4 |  | 7 |  | 2 |  | 4 |  | 1 |  | 9 |    | 9 |  | 7 |  |  |  |  |  |  |
| 04                                                                                          |  | PROVINCIA                              |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |   |  |   |  |   |  |   |  | 06 |          | CIUDAD             |  |   |  |               |  |   |  |   |  | 07 |  | PARROQUIA  |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | PICHINCHA                              |  |  |  |  |  |  |  |  |  |    |  | QUITO                 |  |   |  |   |  |   |  |   |  |    |          | QUITO              |  |   |  |               |  |   |  |   |  |    |  | CHAUPICRUZ |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 08                                                                                          |  | CALLE                                  |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |   |  |   |  |   |  |   |  | 10 |          | TELEFONO:          |  |   |  |               |  |   |  |   |  | 2  |  | 4          |  | 6 |  | 7  |  | 1          |  | 9 |  | 1  |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | AV. GRANDA CENTENO                     |  |  |  |  |  |  |  |  |  |    |  | 04-466                |  |   |  |   |  |   |  |   |  |    |          | FAX:               |  |   |  |               |  |   |  |   |  | 2  |  | 4          |  | 6 |  | 6  |  | 7          |  | 3 |  | 4  |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 11                                                                                          |  | INTERSECCION                           |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |   |  |   |  |   |  | 13 |          | PISO,DEPTO,OFICINA |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | GERGORIO BOBADILLO                     |  |  |  |  |  |  |  |  |  |    |  | EL COLLEEN            |  |   |  |   |  |   |  |   |  |    |          | PRIMER PISO        |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 14                                                                                          |  | ACTIVIDAD ECONOMICA PRINCIPAL          |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |   |  |   |  |   |  |   |  | 16 |          | EMAIL              |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | MANTENIMIENTO Y SERVICIOS AERONAUTICOS |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |          | ==                 |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 17                                                                                          |  | REPRESENTANTE LEGAL                    |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |   |  |   |  |   |  |   |  | 19 |          | CARGO              |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | PATRICIO FABIAN ARELLANO CHAVEZ        |  |  |  |  |  |  |  |  |  |    |  | 0 6 0 1 8 7 2 1 6 1   |  |   |  |   |  |   |  |   |  |    |          | GERENTE            |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
| 20                                                                                          |  | PERSONAL OCUPADO                       |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |   |  |   |  |   |  |    |          | R.N.A.E.           |  |   |  |               |  |   |  |   |  |    |  |            |  |   |  |    |  |            |  |   |  |    |   |  |   |  |   |  |   |  |   |  |   |  |   |    |   |  |   |  |  |  |  |  |  |
|                                                                                             |  | DIRECCION                              |  |  |  |  |  |  |  |  |  | 2  |  | ADMINISTRACION        |  |   |  |   |  |   |  |   |  | 3  |          | PRODUCCION         |  |   |  |               |  |   |  |   |  | == |  | OTROS      |  |   |  |    |  |            |  |   |  | == |   |  |   |  |   |  |   |  |   |  |   |  |   | == |   |  |   |  |  |  |  |  |  |

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |             |
|--------------|-------------|
| <b>TOTAL</b> | USD\$ 80,00 |
|--------------|-------------|

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

|     |  |  |  |     |  |     |  |
|-----|--|--|--|-----|--|-----|--|
| AÑO |  |  |  | MES |  | DÍA |  |
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02

FIRMA DEL REPRESENTANTE LEGAL