

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

2003

No. 200076473

|                                       |  |                |  |                              |  |       |  |                     |  |                       |  |                      |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---------------------------------------|--|----------------|--|------------------------------|--|-------|--|---------------------|--|-----------------------|--|----------------------|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| BAZON O DENOMINACION SOCIAL           |  | RUC            |  | 0 9 9 0 1 3 6 4 6 7 0 0 1 03 |  |       |  |                     |  |                       |  |                      |  | EXPEDIENTE |  | 5 |  | 4 |  | 5 |  | 5 |  | 7 |  | 3 |  |   |  |   |  |
| PROVINCIA                             |  |                |  | CANTON                       |  |       |  | CIUDAD              |  |                       |  | PARROQUIA            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| GUAYAS                                |  |                |  | GUAYAQUIL                    |  |       |  | GUAYAQUIL           |  |                       |  | TARQUI               |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                 |  |                |  |                              |  |       |  |                     |  | NUMERO                |  | TELEFONO:            |  | 2          |  | 3 |  | 5 |  | 4 |  | 9 |  | 4 |  | 7 |  | - |  | 8 |  |
| AV. MARTHA DE ROLDOS MAPASINGUE OESTE |  |                |  |                              |  |       |  |                     |  | 104                   |  | FAX:                 |  | 2          |  | 3 |  | 5 |  | 4 |  | 5 |  | 9 |  | 8 |  |   |  |   |  |
| INTERSECCION                          |  |                |  |                              |  |       |  |                     |  | EDIFICIO C. COMERCIAL |  | PISO, DEPTO, OFICINA |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CALLE CUARTA                          |  |                |  |                              |  |       |  |                     |  | LOS ROBLES            |  | 1era. # 7            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONOMICA PRINCIPAL         |  |                |  |                              |  |       |  |                     |  | COD. ACTIV.           |  | EMAIL                |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CIMENTACION DE SUELOS                 |  |                |  |                              |  |       |  |                     |  |                       |  |                      |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                   |  |                |  |                              |  |       |  | CEDULA              |  |                       |  | CARGO                |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ING. ELIAS MANRIQUE PALAU             |  |                |  |                              |  |       |  | 0 9 0 2 7 4 9 8 1 1 |  |                       |  | GERENTE GENERAL      |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                      |  |                |  |                              |  |       |  |                     |  | AUDITOR EXTERNO       |  |                      |  | R.N.A.E.   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| DIRECCION                             |  | ADMINISTRACION |  | PRODUCCION                   |  | OTROS |  |                     |  |                       |  |                      |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | \$ 000 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES

| AÑO |    |   | MES |   | DIA |   |
|-----|----|---|-----|---|-----|---|
| 2   | 00 | 4 | 0   | 4 | 2   | 3 |

**FIRMA DEL REPRESENTANTE LEGAL**