

|                                                                                                           |                               |   |                |   |            |        |       |     |    |                       |        |   |                    |                          |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|---|----------------|---|------------|--------|-------|-----|----|-----------------------|--------|---|--------------------|--------------------------|----|-----------|----------|---------------|---|----|------------|---|---|---|---|---|---|---|---|---|---|---|
| REPUBLICA DEL ECUADOR<br>SUPERINTENDENCIA DE COMPAÑIAS<br>FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION |                               |   |                |   |            |        |       |     |    |                       |        |   |                    | AÑO 2001                 |    |           |          | No. 0 0049325 |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                          |                               |   |                |   |            |        |       |     |    |                       |        |   |                    |                          |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| 01                                                                                                        | RAZON O DENOMINACION SOCIAL   |   |                |   | 02         | RUC    | 1     | 7   | 9  | 1                     | 3      | 4 | 9                  | 6                        | 5  | 2         | 0        | 0             | 1 | 03 | EXPEDIENTE |   |   |   | 0 | 0 | 0 | 5 | 4 | 1 | 7 | 8 |
| 04                                                                                                        | PROVINCIA                     |   |                |   | 05         | CANTON |       |     |    | 06                    | CIUDAD |   |                    |                          | 07 | PARROQUIA |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                           | PICHINCHA                     |   |                |   |            | QUITO  |       |     |    |                       | QUITO  |   |                    |                          |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| 08                                                                                                        | CALLE                         |   |                |   |            |        |       |     | 09 | NUMERO                |        |   |                    | TELEFONO:                |    |           |          | 2             | 4 | 5  | 8          | 7 | 7 | 1 |   |   |   |   |   |   |   |   |
|                                                                                                           | CASPAR DE VILLARROEL          |   |                |   |            |        |       |     |    | E14-33                |        |   |                    | FAX:                     |    |           |          | 2             | 4 | 5  | 8          | 7 | 7 | 1 |   |   |   |   |   |   |   |   |
| 11                                                                                                        | INTERSECCION                  |   |                |   |            |        |       |     | 12 | EDIFICIO C. COMERCIAL |        |   |                    | PISO, DEPTO, OFICINA     |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                           | COCHAPATA                     |   |                |   |            |        |       |     |    | CARABELAS             |        |   |                    | PLANTA BAJA              |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| 14                                                                                                        | ACTIVIDAD ECONOMICA PRINCIPAL |   |                |   |            |        |       |     | 15 | COD. ACTIV.           |        |   |                    | EMAIL                    |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                           | FLORICOLA PRODUCCION FLORES   |   |                |   |            |        |       |     |    | 11131                 |        |   |                    | queen2interactive.net.ec |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| 17                                                                                                        | REPRESENTANTE LEGAL           |   |                |   |            |        |       |     | 18 | CEDULA                |        |   |                    | CARGO                    |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                           | FERNANDO CUEVA                |   |                |   |            |        |       |     |    | 1705252045            |        |   |                    | GERENTE GENERAL          |    |           |          |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
| 20                                                                                                        | PERSONAL OCUPADO              |   |                |   |            |        |       |     |    |                       |        |   | AUDITOR EXTERNO    |                          |    |           | R.N.A.E. |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                           | DIRECCION                     | 3 | ADMINISTRACION | 5 | PRODUCCION | 4      | OTROS | 130 | 21 |                       |        |   | VICTOR RIUADENEIRA |                          |    |           | 064      |               |   |    |            |   |   |   |   |   |   |   |   |   |   |   |

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |         |
|-------|---------|
| TOTAL | 240.00. |
|-------|---------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 2 | 0   | 5 | 0   | 2 |

FECHA DE PRESENTACION

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

TASKI EDITORA S.A. - R.U.C.: 1780716147001 - Resolución: 3328 - 28 / 07 / 86

FIRMA DEL REPRESENTANTE LEGAL