## SUPERINTENDENCIA DE CO sc Pormulario único de actualiza

AÑO 2007 Nº 500155183

|           | DATOS GENERALI                 |              |                      | Y LO     |               |                     |          |  |                |               |              |                        |                   |  |             |            |              |              |              | ~              |             |
|-----------|--------------------------------|--------------|----------------------|----------|---------------|---------------------|----------|--|----------------|---------------|--------------|------------------------|-------------------|--|-------------|------------|--------------|--------------|--------------|----------------|-------------|
| 01        | RAZÓN O DENOMIN                |              |                      | Į        | 02 RU         | 17                  | 9        | 132  | 90             | 74            | 0            | 01                     | 03 EXPED          | IENTE  | Ē           | 5          | 3            | 17           | 7            | 8              |             |
|           | PROPERQU                       |              |                      |          |               |                     |          |  |                |               |              |                        |                   |  |             |            |              |              |              |                |             |
| 84        | PROVINCIA                      |              | CIUDAD               |          |               |                     |          |  | 1              | PAI           | ROC          | AIUC                   |                   |  |             |            |              |              |              |                |             |
|           | PICH                           | UNCH         | 10                   | 95       | ,             | QUITO               |          | 96   | <b>ଉ</b> ପ     | ITO           |              |                        |                   | 07   |             |            |              |              |              |                |             |
| 86        | CALLE                          |              |                      |          |               |                     |          |  |                | NÚMERO        | 0            |                        | TELÉFON           | 10:  | 0           | 2          | 9            | 3            | 7            | 8              | 990         |
|           | Au                             | , ,          | HTELOCI              | r A A    | VICA          |                     |          |  | 60             | 5/            | 1            | 10                     | FAX:              |  | 0           |            | 9            | 3            |              | 8              |             |
| 11        | INTERSECCIÓN                   |              |                      |          |               |                     |          |  |                |               |              | EDI                    | FICIO C. COMI     | ERCIA  |             |            |              |              |              |                | , OFICINA   |
|           |                                | Aii          | FLORENCE             | A        |               |                     |          |  |                |               | 12           |                        | E.E. M            | ,  |             | 13         |              |              | 5            | . 2            |             |
| 14        | ACTIVIDAD ECONÓ                | MICA PRIN    | NCIPAL               | _/ //    |               |                     |          |  |                |               |              |                        | D. ACTIV.         | 1  | FM          | L<br>IAIL  |              |              |              | • ~            | <u></u>     |
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| 17        | COMPRA-VENT<br>REPRESENTANTE L | EGAL         | <u>ALGULU DI NEW</u> | TO - 1   | <u> ON WA</u> | STINCLON            | y        | COHESION   | CÉDULA         |               |              |                        |                   | 1.0  | ,           | RGO        |              |              |              |                |             |
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| _         |                                | -            |                      | _        | ERSONAL       | OCUPADO             | 21.1     |  |                | · · · · · ·   |              | <b>⊣</b>               | AUDITOR E         | XTER   | 40          |            |              |              |              | R.N.A          | ı.E.        |
|           | DIRECCIÓN                      |              | ADMINISTRAC          | IÓN      | <u> </u>      | PRODUCCI            | ÓN       |  | OTROS          | <u> </u>      |              | 21                     |                   |  |             |            |              |              |              |                |             |
| В         | NÓMINA DE SOCI                 | OS O AC      | CIONISTAS :          | 2/.      |               |                     |          |  |                |               |              |                        |                   |  |             |            |              |              |              |                |             |
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| 1/ : Co   | dificación de la Inversión E   | xtranjera    | 1: Inversión E       | Extranje | era Directa   | 2: Inversión Subreg | ional    | 3: Inversión Neuti   | ra 4: Inversió | n de extranje | ros cal      | ificada con            | no Nacional       |  | TOT         | AL         | <u></u>      | _4           | 100          | م              | <u> </u>    |
| 2/ : Si t | iene más accionistas favor     | anexar las h | ojas necesarias baj  | jo este  | formato       |                     |          |  | NOT            | A: EL PRES    | SENT         | E FORM                 | JLARIO NO SE      |  |             |            | )N EN        |              |              | , -            | TACHON      |
|           |                                |              |                      |          |               | AÑO I               | ÆS       | DÍA  |                |               |              |                        | A                 |  | )           |            |              |              | _            |                |             |

ORIGINAL: SUPERINTENDENCIA DE CONPAÑÍAS POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FECHA DE PRESENTACIÓN

IRMA DEL REPRESENTANTE LEGAL