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| <b>REPUBLICA DEL ECUADOR</b>             |  |  |  |  | <b>AÑO</b> <span style="border: 1px solid black; padding: 2px;">2.006</span> |  | <b>No.</b> <span style="border: 1px solid black; padding: 2px;">30 0091992</span> |  |
| <b>SUPERINTENDENCIA DE COMPAÑÍAS</b>     |  |  |  |  |                                                                              |  |                                                                                   |  |
| <b>FORMULARIO UNICO DE ACTUALIZACION</b> |  |  |  |  |                                                                              |  |                                                                                   |  |

|                                    |  |  |  |           |  |           |  |              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |              |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
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| FORMULARIO SC                      |  |  |  |           |  |           |  |              |  | A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |              |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 01 RAZON O DENOMINACION SOCIAL     |  |  |  |           |  |           |  |              |  | 02 RUC <span style="border: 1px solid black; padding: 0 2px;">1</span> <span style="border: 1px solid black; padding: 0 2px;">7</span> <span style="border: 1px solid black; padding: 0 2px;">9</span> <span style="border: 1px solid black; padding: 0 2px;">1</span> <span style="border: 1px solid black; padding: 0 2px;">3</span> <span style="border: 1px solid black; padding: 0 2px;">0</span> <span style="border: 1px solid black; padding: 0 2px;">6</span> <span style="border: 1px solid black; padding: 0 2px;">1</span> <span style="border: 1px solid black; padding: 0 2px;">1</span> <span style="border: 1px solid black; padding: 0 2px;">2</span> <span style="border: 1px solid black; padding: 0 2px;">0</span> <span style="border: 1px solid black; padding: 0 2px;">0</span> <span style="border: 1px solid black; padding: 0 2px;">1</span> <span style="border: 1px solid black; padding: 0 2px;">03</span> EXPEDIENTE <span style="border: 1px solid black; padding: 0 2px;">5</span> <span style="border: 1px solid black; padding: 0 2px;">3</span> <span style="border: 1px solid black; padding: 0 2px;">2</span> <span style="border: 1px solid black; padding: 0 2px;">5</span> <span style="border: 1px solid black; padding: 0 2px;">4</span> |  |              |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 04 CASA BRASIL SABRASIL CIA. LTDA. |  |  |  |           |  |           |  |              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |              |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 04 PROVINCIA                       |  |  |  | 05 CANTON |  |           |  | 06 CIUDAD    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 07 PARROQUIA |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| Pichincha                          |  |  |  | Quito     |  |           |  | Quito        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Santa Prisca |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 08 CALLE                           |  |  |  |           |  | 09 NUMERO |  | 10 TELEFONO: |  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2            |  | 3 |  | 8 |  | 6 |  | 6                        |  | 8 |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| Av. 10 de Agosto                   |  |  |  |           |  | N20-08    |  | FAX:         |  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2            |  | 5 |  | 5 |  | 1 |  | 1                        |  | 3 |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 11 INTERSECCION                    |  |  |  |           |  |           |  |              |  | 12 EDIFICIO C. COMERCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |              |  |   |  |   |  |   |  | 13 PISO, DEPTO, OFICINA  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| Av. 18 de Septiembre               |  |  |  |           |  |           |  |              |  | Casa Brasil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |              |  |   |  |   |  |   |  |                          |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL   |  |  |  |           |  |           |  |              |  | 15 COD. ACTIV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |   |  |   |  |   |  | 16 EMAIL                 |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| Venta de Instrumentos Musicales    |  |  |  |           |  |           |  |              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |              |  |   |  |   |  |   |  | brasil@rio.telcomnet.net |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 17 REPRESENTANTE LEGAL             |  |  |  |           |  |           |  |              |  | 18 CEDULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |              |  |   |  |   |  |   |  | 19 CARGO                 |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| DR. HUGO GERMANICO MOLINA ALIULEMA |  |  |  |           |  |           |  |              |  | 18 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |              |  |   |  |   |  |   |  | 19 8                     |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
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|                                    |  |  |  |           |  |           |  |              |  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |  |   |  |   |  |   |  | 2                        |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
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|                                    |  |  |  |           |  |           |  |              |  | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |  |   |  |   |  |   |  | 19                       |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
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| 20 DIRECCION                       |  |  |  |           |  |           |  |              |  | ADMINISTRACION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |   |  |   |  |   |  | AUDITOR EXTERNO          |  |   |  |  |  |  |  |  |  | R.N.A.E. |  |  |  |  |  |  |  |  |  |
| 4                                  |  |  |  |           |  |           |  |              |  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |  |   |  |   |  |   |  | 18                       |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |

| B.- NOMINA DE SOCIOS O ACCIONISTAS 2/. |              |                          |                 |                         |
|----------------------------------------|--------------|--------------------------|-----------------|-------------------------|
| APELLIDOS Y NOMBRES COMPLETOS          | NACIONALIDAD | CEDULA, RUC, O PASAPORTE | COD.<br>INV 1/. | ACCIONES O APORTACIONES |
|                                        |              |                          |                 | VALOR TOTAL             |
| MOLINA ALIULEMA HUGO GERMANICO         | Ecuatoriana  | 1800142349               |                 | 1.216,00                |
| MOLINA BURBANO MONICA MIREYA           | Ecuatoriana  | 1711572055               |                 | 196,00                  |
| MOLINA BURBANO MARIA LORENA            | Ecuatoriana  | 1712338027               |                 | 196,00                  |
| MOLINA BURBANO ANA KARINA              | Ecuatoriana  | 1716588403               |                 | 196,00                  |
| MOLINA BURBANO DANIELA VANESSA         | Ecuatoriana  | 1716588411               |                 | 196,00                  |
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