

|                                                                  |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|-------------------------------|--|--|--|--|--|----|--|--------|--|----|--|-----------------------|--|---------------|--|------|--|----------|--|-----------------------|--|-----------|--|-----------|--|------------|--|-----------|--|--|--|--|--|--|--|--|--|
| REPÚBLICA DEL ECUADOR                                            |  |                               |  |  |  |  |  |    |  |        |  |    |  | AÑO                   |  |               |  | 2003 |  |          |  | No.                   |  |           |  | 200120233 |  |            |  |           |  |  |  |  |  |  |  |  |  |
| FORMULARIO BC                                                    |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| FORMULARIO ÚNICO DE ACTUALIZACIÓN                                |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 01                                                               |  | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |    |  |        |  | 02 |  | RUC                   |  | 1791301072001 |  |      |  |          |  |                       |  |           |  | 03        |  | EXPEDIENTE |  | 00053086  |  |  |  |  |  |  |  |  |  |
| EL CRATEZ NEBBIA CIA LDA                                         |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 04                                                               |  | PROVINCIA                     |  |  |  |  |  | 05 |  | CANTÓN |  |    |  |                       |  | 06            |  |      |  |          |  | CIUDAD                |  |           |  |           |  | 07         |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
| PICHINCHA QUITO QUITO SAN ANTONIO                                |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 08                                                               |  | CALLE                         |  |  |  |  |  |    |  |        |  | 09 |  | NÚMERO                |  |               |  |      |  | 10       |  | TELÉFONO:             |  | 022439254 |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| MIRADOR DEL PULULAHUA S/N FAX: 022439254                         |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 11                                                               |  | INTERSECCIÓN                  |  |  |  |  |  |    |  |        |  | 12 |  | EDIFICIO C. COMERCIAL |  |               |  |      |  | 13       |  | PISO, DEPTO., OFICINA |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 14                                                               |  | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |    |  |        |  | 16 |  | CÓD. ACTIV.           |  |               |  |      |  | 18       |  | EMAIL                 |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| SERVICIO RESTAURANTE 63105 monicabaca@elcater.com                |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 17                                                               |  | REPRESENTANTE LEGAL           |  |  |  |  |  |    |  |        |  | 19 |  | CÉDULA                |  |               |  |      |  | 21       |  | CARGO                 |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| BACA ALONSO MONICA DEL MAR 1703289775 GERENTE GENERAL            |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| 20                                                               |  | PERSONAL OCUPADO              |  |  |  |  |  |    |  |        |  | 21 |  | AUDITOR EXTERNO       |  |               |  |      |  | R.N.A.E. |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN 1 ADMINISTRACIÓN 2 PRODUCCIÓN 6 OTROS -                |  |                               |  |  |  |  |  |    |  |        |  |    |  |                       |  |               |  |      |  |          |  |                       |  |           |  |           |  |            |  |           |  |  |  |  |  |  |  |  |  |