

## FORM 1010 SE

No. 30

|                               |                                                      |    |  |     |    |   |  |                |       |   |  |                    |    |   |  |       |       |   |  |        |    |   |  |                       |              |   |  |          |  |    |  |                    |  |   |  |              |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
|-------------------------------|------------------------------------------------------|----|--|-----|----|---|--|----------------|-------|---|--|--------------------|----|---|--|-------|-------|---|--|--------|----|---|--|-----------------------|--------------|---|--|----------|--|----|--|--------------------|--|---|--|--------------|--|---|--|------------------|--|---|--|---|--|----|--|---|--|-----------|--|---|--|
| RAZON O DENOMINACION SOCIAL   |                                                      | 02 |  | RUC |    | 1 |  | 7              |       | 9 |  | 12                 |    | 9 |  | 8     |       | 1 |  | 5      |    | 2 |  | 0                     |              | 0 |  | 1        |  | 03 |  | EXPEDIENTE         |  | 5 |  | 3            |  | 0 |  | 4                |  | 3 |  |   |  |    |  |   |  |           |  |   |  |
| 01                            | CONSORCIO PERSA CONSORPER REPRESENTACIONES CIA.LTDA. |    |  |     |    |   |  |                |       |   |  |                    |    |   |  |       |       |   |  |        |    |   |  |                       |              |   |  |          |  |    |  |                    |  |   |  |              |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| PROVINCIA                     |                                                      |    |  | 05  |    |   |  | CANTON         |       |   |  | QUITO              |    |   |  | 06    |       |   |  | CIUDAD |    |   |  | QUITO                 |              |   |  | 07       |  |    |  | PARROQUIA          |  |   |  | SANTA PRISCA |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| 04                            | PICHINCHA                                            |    |  |     | 05 |   |  |                | QUITO |   |  |                    | 06 |   |  |       | QUITO |   |  |        | 07 |   |  |                       | SANTA PRISCA |   |  |          |  |    |  |                    |  |   |  |              |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| CALLE                         |                                                      |    |  |     |    |   |  |                |       |   |  | 08                 |    |   |  |       |       |   |  |        |    |   |  | NUMERO                |              |   |  | 09       |  |    |  | TELEFONO:          |  |   |  | 0            |  | 2 |  | 6                |  | 0 |  | 0 |  | 5  |  | 7 |  | 3         |  | 1 |  |
| 06                            |                                                      |    |  |     |    |   |  |                |       |   |  | AV. SHYRIS N34-175 |    |   |  |       |       |   |  |        |    |   |  | 09                    |              |   |  | 10       |  |    |  | FAX:               |  |   |  | 0            |  | 2 |  | 6                |  | 0 |  | 0 |  | 5  |  | 7 |  | 3         |  | 1 |  |
| INTERSECCION                  |                                                      |    |  |     |    |   |  |                |       |   |  | 11                 |    |   |  |       |       |   |  |        |    |   |  | EDIFICIO C. COMERCIAL |              |   |  | 12       |  |    |  | PISO,DEPTO,OFICINA |  |   |  | 1ro          |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| SUECIA                        |                                                      |    |  |     |    |   |  |                |       |   |  | 11                 |    |   |  |       |       |   |  |        |    |   |  | RENAZZO PLAZA         |              |   |  | 12       |  |    |  | 1ro                |  |   |  |              |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                                      |    |  |     |    |   |  |                |       |   |  | 14                 |    |   |  |       |       |   |  |        |    |   |  | COD. ACTIV.           |              |   |  | 15       |  |    |  | EMAIL              |  |   |  | 16           |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| COMERCIALIZACION DE ALFOMBRAS |                                                      |    |  |     |    |   |  |                |       |   |  | 14                 |    |   |  |       |       |   |  |        |    |   |  | 6                     |              |   |  | 2        |  | 4  |  | 3                  |  | 9 |  | 16           |  |   |  | clavin@consorcio |  |   |  |   |  |    |  |   |  |           |  |   |  |
| REPRESENTANTE LEGAL           |                                                      |    |  |     |    |   |  |                |       |   |  | 17                 |    |   |  |       |       |   |  |        |    |   |  | CEDULA                |              |   |  | 18       |  |    |  | CARGO              |  |   |  | 19           |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| ATILIO ROBERTO LAVIN DIAZ     |                                                      |    |  |     |    |   |  |                |       |   |  | 17                 |    |   |  |       |       |   |  |        |    |   |  | 1                     |              |   |  | 7        |  | 1  |  | 0                  |  | 2 |  | 6            |  | 6 |  | 8                |  | 7 |  | 3 |  | 19 |  |   |  | persa.com |  |   |  |
| PERSONAL OCUPADO              |                                                      |    |  |     |    |   |  |                |       |   |  | 20                 |    |   |  |       |       |   |  |        |    |   |  | AUDITOR EXTERNO       |              |   |  | 21       |  |    |  | GERENTE GENERAL    |  |   |  | R.N.A.E.     |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |
| DIRECCION                     |                                                      |    |  | 1   |    |   |  | ADMINISTRACION |       |   |  | PRODUCCION         |    |   |  | OTROS |       |   |  | 21     |    |   |  | GERENTE GENERAL       |              |   |  | R.N.A.E. |  |    |  |                    |  |   |  |              |  |   |  |                  |  |   |  |   |  |    |  |   |  |           |  |   |  |

[illegible]

1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>42.000,00</b> |
|--------------|------------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 9 | 0   | 5 | 1   | 1 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

**FIRMA DEL REPRESENTANTE LEGAL**