

## FORMULARIO UNICO DE ACTUALIZACION

**No.** 0 0168245

|    |                                 |  |    |     |                |   |   |    |            |   |    |                                       |       |   |          |                    |    |    |            |             |   |   |   |   |  |  |  |
|----|---------------------------------|--|----|-----|----------------|---|---|----|------------|---|----|---------------------------------------|-------|---|----------|--------------------|----|----|------------|-------------|---|---|---|---|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL     |  | 02 | RUC | 1              | 7 | 9 | 1  | 2          | 6 | 9  | 3                                     | 0     | 6 | 0        | 0                  | 1  | 03 | EXPEDIENTE | 5           | i | 9 | 8 | 0 |  |  |  |
|    | PBP REPRESENTACIONES CIA. LTDA. |  |    |     |                |   |   |    |            |   |    |                                       |       |   |          |                    |    |    |            |             |   |   |   |   |  |  |  |
| 04 | PROVINCIA                       |  |    | 05  | CANTON         |   |   | 06 | CIUDAD     |   |    |                                       |       |   |          |                    |    |    | 07         | PARROQUIA   |   |   |   |   |  |  |  |
|    | PICHINCHA                       |  |    | 05  | QUITO          |   |   | 06 | QUITO      |   |    |                                       |       |   |          |                    |    |    | 07         | SANTA PRISC |   |   |   |   |  |  |  |
| 08 | CALLE                           |  |    |     |                |   |   |    |            |   | 09 | NUMERO                                |       |   | 10       | TELEFONO:          |    |    | 5          | 6           | 1 | 7 | 1 | 0 |  |  |  |
|    | AVENIDA PATRIA                  |  |    |     |                |   |   |    |            |   | 09 | 640                                   |       |   | 10       | FAX:               |    |    | 5          | 6           | 1 | 7 | 9 | 8 |  |  |  |
| 11 | INTERSECCION                    |  |    |     |                |   |   |    |            |   | 12 | EDIFICIO C. COMERCIAL                 |       |   | 13       | PISO,DEPTO,OFICINA |    |    |            |             |   |   |   |   |  |  |  |
|    | AMAZONAS                        |  |    |     |                |   |   |    |            |   | 12 | PATRIA                                |       |   | 13       | 8vo.               |    |    |            |             |   |   |   |   |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL   |  |    |     |                |   |   |    |            |   | 15 | COD. ACTIV.                           |       |   | 16       | EMAIL              |    |    |            |             |   |   |   |   |  |  |  |
|    | REPRESENTACIONES                |  |    |     |                |   |   |    |            |   | 15 | 8   3   2   9   9                     |       |   | 16       | -                  |    |    |            |             |   |   |   |   |  |  |  |
| 17 | REPRESENTANTE LEGAL             |  |    |     |                |   |   |    |            |   | 18 | CEDULA                                |       |   | 19       | CARGO              |    |    |            |             |   |   |   |   |  |  |  |
|    | SEBASTIAN PEREZ A.              |  |    |     |                |   |   |    |            |   | 18 | 1   7   0   3   4   8   4   2   6   9 |       |   | 19       | GERENTE            |    |    |            |             |   |   |   |   |  |  |  |
| 20 | PERSONAL OCUPADO                |  |    |     |                |   |   |    |            |   | 21 | AUDITOR EXTERNO                       |       |   | R.N.A.E. |                    |    |    |            |             |   |   |   |   |  |  |  |
|    | DIRECCION                       |  |    | 1   | ADMINISTRACION |   |   | 1  | PRODUCCION |   |    | -                                     | OTROS |   |          | -                  | 21 | -  |            |             | - |   |   |   |  |  |  |

[illegible]

|       |      |    |
|-------|------|----|
| TOTAL | US\$ | 80 |
|-------|------|----|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACION**

| AÑO |    |   | MES |   | DÍA |  |
|-----|----|---|-----|---|-----|--|
| 2   | 00 | 1 | 0   | 4 | 0   |  |

TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL