

## No. 30

**FORMULARIO UNICO DE ACTUALIZACION**

|                                                                                                                         |                                             |                |  |               |  |                          |  |                             |  |  |  |               |  |  |  |       |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|--|---------------|--|--------------------------|--|-----------------------------|--|--|--|---------------|--|--|--|-------|--|
| RAZON O DENOMINACION SOCIAL                                                                                             |                                             | 02 RUC         |  | 1791253676001 |  |                          |  |                             |  |  |  | 03 EXPEDIENTE |  |  |  | 51675 |  |
| 01                                                                                                                      | CARBASCO & ASOCIADOS CONSULTORES CIA. LTDA. |                |  |               |  |                          |  |                             |  |  |  |               |  |  |  |       |  |
| 04 PROVINCIA                                                                                                            |                                             | 05 CANTON      |  | 06 CIUDAD     |  |                          |  | 07 PARROQUIA                |  |  |  |               |  |  |  |       |  |
| PICHINCHA                                                                                                               |                                             | QUITO          |  | QUITO         |  |                          |  | CHACABRILLO                 |  |  |  |               |  |  |  |       |  |
| 08 CALLE                                                                                                                |                                             |                |  | 09 NUMERO     |  | 10 TELEFONO:             |  | 022452440                   |  |  |  |               |  |  |  |       |  |
| MANUEL GUTIERREZ                                                                                                        |                                             |                |  | N39-17C       |  | FAX:                     |  | 022469526                   |  |  |  |               |  |  |  |       |  |
| 11 INTERSECCION                                                                                                         |                                             |                |  |               |  | 12 EDIFICIO C. COMERCIAL |  | 13 PISO, DEPTO, OFICINA     |  |  |  |               |  |  |  |       |  |
| HUGO PONCAJE                                                                                                            |                                             |                |  |               |  |                          |  |                             |  |  |  |               |  |  |  |       |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL PLANIFICACION, DISEÑO Y DESARROLLO DE SISTEMAS DE CONTROL E INFORMACION ADMINISTRATIVA |                                             |                |  |               |  | 15 COD. ACTIV.           |  | 16 EMAIL                    |  |  |  |               |  |  |  |       |  |
|                                                                                                                         |                                             |                |  |               |  |                          |  | usanchez@sfyralsoftware.com |  |  |  |               |  |  |  |       |  |
| 17 REPRESENTANTE LEGAL                                                                                                  |                                             |                |  | 18 CEDULA     |  | 19 CARGO                 |  | com                         |  |  |  |               |  |  |  |       |  |
| ING MANUEL ANTONIO SANCHEZ CALDERON                                                                                     |                                             |                |  | 1791253676001 |  | GERENTE GENERAL          |  |                             |  |  |  |               |  |  |  |       |  |
| 20 PERSONAL OCUPADO                                                                                                     |                                             |                |  |               |  | 21 AUDITOR EXTERNO       |  | R.N.A.E.                    |  |  |  |               |  |  |  |       |  |
| DIRECCION                                                                                                               |                                             | ADMINISTRACION |  | PRODUCCION    |  | OTROS                    |  |                             |  |  |  |               |  |  |  |       |  |
|                                                                                                                         |                                             | 1              |  | 15            |  |                          |  |                             |  |  |  |               |  |  |  |       |  |

[illegible]

TOTAL

7000.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 1 | 0 | 0   | 5 | 0   | 6 |

TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL