

**No.** 30 0078409

**FORMULARIO UNICO DE ACTUALIZACION**

|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            |                       |   |    |            |    |            |   |   |   |       |                      |   |  |  |  |  |  |  |  |  |  |
|----|-------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--------|----|--------|---|---|---|---|---|---|------------|-----------------------|---|----|------------|----|------------|---|---|---|-------|----------------------|---|--|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |  |  | 02                                   | RUC    | 1  | 7      | 9 | 1 | 2 | 5 | 1 | 9 | 8          | 9                     | 0 | 0  | 1          | 03 | EXPEDIENTE | 5 | 1 | 5 | 8     | 0                    |   |  |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                     |  |  |  |  |  |  |  |  |  | 05                                   | CANTON | 06 | CIUDAD |   |   |   |   |   |   |            |                       |   | 07 | PARROQUIA  |    |            |   |   |   |       |                      |   |  |  |  |  |  |  |  |  |  |
|    | PICHINCHA                     |  |  |  |  |  |  |  |  |  |                                      | QUITO  |    | QUITO  |   |   |   |   |   |   |            |                       |   |    | COTACOLLAO |    |            |   |   |   |       |                      |   |  |  |  |  |  |  |  |  |  |
| 08 | CALLE                         |  |  |  |  |  |  |  |  |  | ALFONSO DEL HIERRO                   |        |    |        |   |   |   |   |   |   | 09         | NUMERO                |   |    |            |    |            |   |   |   |       | TELEFONO:            |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            | 06-36                 |   |    |            |    |            |   |   |   |       | 2 4 9 4 9 0 0        |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   | 10         | FAX:                  |   |    |            |    |            |   |   |   |       | 2 4 9 4 9 0 0        |   |  |  |  |  |  |  |  |  |  |
|    | INTERSECCION                  |  |  |  |  |  |  |  |  |  | MIGUEL CARRION                       |        |    |        |   |   |   |   |   |   | 12         | EDIFICIO C. COMERCIAL |   |    |            |    |            |   |   |   |       | PISO, DEPTO, OFICINA |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            | -                     |   |    |            |    |            |   |   |   |       | 13                   | X |  |  |  |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |  |  | MANTENIMIENTO EQUIPOS DE COMPUTACION |        |    |        |   |   |   |   |   |   | 15         | COD. ACTIV.           |   |    |            |    |            |   |   |   |       | EMAIL                |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            | 8 3 2 7 8             |   |    |            |    |            |   |   |   |       | aserco@bunto.net.ec  |   |  |  |  |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |  | SANTIAGO MUÑOZ RODRIGUEZ             |        |    |        |   |   |   |   |   |   | 18         | CEDULA                |   |    |            |    |            |   |   |   |       | CARGO                |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            | 1 7 0 4 1 0 6 7 7 0   |   |    |            |    |            |   |   |   |       | GERENTE              |   |  |  |  |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |  | AUDITOR EXTERNO                      |        |    |        |   |   |   |   |   |   | R.N.A.E.   |                       |   |    |            |    |            |   |   |   |       |                      |   |  |  |  |  |  |  |  |  |  |
|    | DIRECCION                     |  |  |  |  |  |  |  |  |  | ADMINISTRACION                       |        |    |        |   |   |   |   |   |   | PRODUCCION |                       |   |    |            |    |            |   |   |   | OTROS |                      |   |  |  |  |  |  |  |  |  |  |
|    | 1                             |  |  |  |  |  |  |  |  |  | 1                                    |        |    |        |   |   |   |   |   |   | 2          |                       |   |    |            |    |            |   |   |   | -     |                      |   |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |                                      |        |    |        |   |   |   |   |   |   |            |                       |   |    |            |    |            |   |   |   |       |                      |   |  |  |  |  |  |  |  |  |  |

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|              |        |
|--------------|--------|
| <b>TOTAL</b> | 524.00 |
|--------------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 7 | 0   | 4 | 2   | 0 |

TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004

**FIRMA DEL REPRESENTANTE LEGAL**