## REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑIAS FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION

A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

| AÑO [ | 2001 | No. | ( |
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|                | RAZON O DENOMINACION SOCIAL   | 02 RUC / 7                            | 9       | 12            | 23             | /        | 44            | 00          |            | 03       | EXPED         | ENTE      | 5           | 08   | P       | 0        |             |
|----------------|---|---------------------------------------|---------|---------------|----------------|----------|---------------|-------------|------------|----------|---------------|-----------|-------------|--|---------|----------|-------------|
| 01             | PROVINCIA   | CANTON                                |         | CIU           | DAD .          |          | <u> </u>      |             |            |          |               |           | PARRO       | QUIA   |         |          |             |
| 04             | PROVINCIA<br>FICHINCHA  | 05 QUITO                              |         | 06            | _ (2)          |          | 70            |             |            |          |               | 07        |             |  |         | 1501     |             |
| 08             | CALLE PORTOVIETO INTERSECCION   |                                       |         |               |                | 09       | NUMERO<br>196 | -           |            | TE       | FAX:          | 10:       | 2           | 5 6  | 5/      | 05       | 7           |
| 08             | INTERSECCION MANUEL LARRE:  |                                       |         |               |                | 09       |               |             | 10<br>EDIF | ICIO C   | COME          | RCIAL     |             | <del>                                     </del> | PISO,DE | PTO,OFIC | INA         |
| 11             | MANUEL LARRE  | A                                     |         |               |                |          |               | 12          |            |          |               | ,         | 13          | <u> </u>   |         |          |             |
|                | ACTIVIDAD ECONOMICA PRINCIPAL DE CONTROL DE | ็บค กA                                |         |               |                |          |               | 15          | COL        | D. ACTI  | v.<br>I       | 16        | EMAIL       |  |         |          | 1           |
| 14             | REPRESENTANTE LEGAL   |                                       |         |               | CED            | ULA      | 1             | -13         |            | _        |               | 1.6       | CARGO       |  |         |          | • - •       |
| 17             | REPRESENTANTE LEGAL MARCO GABRIEL   | SAHCHE                                | ?       |               | 18             | 2 0      | 0 3           | 4 3         | 4          | 2        | 98            | 19        | GER         | PEN  | IZE-    | GEH      | I E E A L   |
| 20             | DIRECCION - ADMINISTRACIO   | PERSONAL OCUPADO                      |         |               | ОТР            |          | 65            |             | 21         | AUDI     | TOR EX        | CTERN     | Ю           |  |         | R.N.A.E. |             |
|                | NOMINA DE SOCIOS O ACCIONISTAS 2/   |                                       | CION    |               | 1011           | 103      | 00            |             | 21         |          |               |           |             |  |         |          |             |
|                | APELLIDOS Y NOMBRES COMP  | PLETOS                                |         | NAC           | IONALIDAD      | , ]      | CED           | OULA, RU    | JC, O P    | PASAPO   | ORTE          |           | COD.        | ACCI   | ONES (  | APORTAC  | CIONES      |
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|                | SAHCHEZ MARCO   | DHORIEL                               |         | LCUA          | 170E/4/        | 40       | 170           | 104         | 040        | 47-      | <i>a</i>      |           |             | <del> </del>                                     | 40      | 0,00     |             |
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|                |   | otranjera Directa 2: Inversión Sub    | regions | i 3: Inversió | n Neutra 4: In | versión  | n de extranje | ros calific | eda com    | o Nacio  | nal           | +         | TOTAL       | L  | 40      | 0.00     | 2           |
| 2/ ; Si        | tiene más accionistas favor anexar las hojas necesarias bajo  |                                       | 1       | <u> </u>      | 7              | NOTA     | A: EL PRES    | SENTE I     | FORM       | ULARIO   | ono s         | ACE       | PTARA C     | ON ENM   | ENDAD   | URAS O T | ACHONES     |
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|                | INAL: SUPERINTENDENCIA DE COMPAÑIAS<br>EDITORA S.A R.U.C.:1790716147001 - Resolución: 3328  | - 29 / 07 / 96                        |         |               |                |          |               |             |            |          | FIRMA D       | EL RE     | PRESENT     | ANTE LE  | GAL     |          |             |
|                |   |                                       |         |               |                |          |               |             |            |          |               |           |             |  |         |          |             |