

|                                      |  |                                          |  |                      |  |
|--------------------------------------|--|------------------------------------------|--|----------------------|--|
| <b>REPUBLICA DEL ECUADOR</b>         |  | <b>AÑO</b> 2001                          |  | <b>No.</b> 0 0010942 |  |
| <b>SUPERINTENDENCIA DE COMPAÑÍAS</b> |  |                                          |  |                      |  |
| <b>FORMULARIO SC</b>                 |  | <b>FORMULARIO UNICO DE ACTUALIZACION</b> |  |                      |  |

A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA

|    |                                  |    |                       |    |                      |    |            |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
|----|----------------------------------|----|-----------------------|----|----------------------|----|------------|---|---|---|---|---|---|---|---|---|----|------------|---|---|---|---|---|---|---|---|
| 01 | RAZON O DENOMINACION SOCIAL      | 02 | RUC                   | 1  | 7                    | 9  | 1          | 1 | 8 | 9 | 1 | 7 | 5 | 0 | 0 | 1 | 03 | EXPEDIENTE | 0 | 5 | 0 | 6 | 9 | 4 | 9 | 2 |
| 04 | PROVINCIA                        | 05 | CANTON                | 06 | CIUDAD               | 07 | PARROQUIA  |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
|    | Pichincha                        |    | Quito                 |    | Quito                |    | Cotacollao |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
| 08 | CALLE                            | 09 | NUMERO                | 10 | TELEFONO:            | 2  | 4          | 7 | 0 | 2 | 8 | 8 |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
|    | Av. Diego de Vásquez             |    | N75-290               |    | FAX:                 | 2  | 4          | 7 | 0 | 2 | 8 | 8 |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
| 11 | INTERSECCION                     | 12 | EDIFICIO C. COMERCIAL | 13 | PISO, DEPTO, OFICINA |    |            |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
|    | Av. Occidental                   |    | ---                   |    | PB                   |    |            |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL    | 15 | COD. ACTIV.           | 16 | EMAIL                |    |            |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |
|    | Elaboración de productos veterin |    |                       |    |                      |    |            |   |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |   |   |