

0 0125679

## FORMULARIO UNICO DE ACTUALIZACION

|                               |                                                    |                       |                  |                      |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|-------------------------------|----------------------------------------------------|-----------------------|------------------|----------------------|------------|--------------|------------|---|----|---|---|---|------|---|---|---|---|---|---|---|---|---|--------------------|---|--|---|--|---|--|---------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                                                    | 02 RUC                |                  | 1                    |            | 7            |            | 9 |    | 1 |   | 1 |      | 3 |   | 0 |   | 6 |   | 3 |   | 4 |                    | 0 |  | 0 |  | 1 |  | 03 EXPEDIENTE |  | 5 |  | 0 |  | 2 |  | 8 |  | 9 |  |  |  |  |  |
| 01                            | CRISOLED CIA. LTDA.                                |                       |                  |                      |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PROVINCIA                     |                                                    | 05 CANTON             |                  | 06 CIUDAD            |            | 07 PARROQUIA |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 04                            | PICHINCHA                                          |                       | QUITO            |                      | QUITO      |              | BENALCAZAR |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| CALLE                         |                                                    | NUMERO                |                  | TELEFONO:            |            | 2            |            | 2 |    | 5 |   | 5 |      | - |   | 4 |   | 8 |   | 7 |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 08                            | GASPAR CAÑERO                                      |                       | 09 113           |                      | 10 FAX:    |              | 2          |   | 2  |   | 5 |   | 2    |   | - |   | 7 |   | 3 |   | 4 |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| INTERSECCION                  |                                                    | EDIFICIO C. COMERCIAL |                  | PISO, DEPTO, OFICINA |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 11                            | AV. 6 DE DICIEMBRE                                 |                       | 12 GASPAR CAÑERO |                      | 13 -       |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                                    | COD. ACTIV.           |                  | EMAIL                |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 14                            | ARRENDAMIENTO Y ADMINISTRACION DE BIENES INMUEBLES |                       | 15 8             |                      | 3          |              | 1          |   | 0  |   | 1 |   | 16 - |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| REPRESENTANTE LEGAL           |                                                    | CEDULA                |                  | CARGO                |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 17                            | MARIA SOL ESCUDERO                                 |                       | 18 1             |                      | 7          |              | 0          |   | 3  |   | 7 |   | 1    |   | 7 |   | 3 |   | 7 |   | 9 |   | 19 GERENTE GENERAL |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PERSONAL OCUPADO              |                                                    | AUDITOR EXTERNO       |                  | R.N.A.E.             |            |              |            |   |    |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| 20                            | DIRECCION                                          |                       | ADMINISTRACION   |                      | PRODUCCION |              | OTROS      |   | 21 |   |   |   |      |   |   |   |   |   |   |   |   |   |                    |   |  |   |  |   |  |               |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

[illegible]**TOTAL**

120.000

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL