

**FORMULARIO SC**

**No.** 30 0041951

|    |                                          |  |    |                |    |              |            |   |   |       |                       |                           |   |   |   |    |                                                      |    |                 |                     |                      |    |                        |   |   |   |          |   |  |  |
|----|------------------------------------------|--|----|----------------|----|--------------|------------|---|---|-------|-----------------------|---------------------------|---|---|---|----|------------------------------------------------------|----|-----------------|---------------------|----------------------|----|------------------------|---|---|---|----------|---|--|--|
| 01 | RAZON O DENOMINACION SOCIAL              |  | 02 | RUC            | 1  | 7            | 9          | 1 | 3 | 2     | 2                     | 8                         | 1 | 9 | 0 | 0  | 1                                                    | 03 | EXPEDIENTE      | 4                   | 9                    | 7  | 8                      | 5 |   |   |          |   |  |  |
|    | <b>INMOBILIARIA CORRUSIER S.A.</b>       |  |    |                |    |              |            |   |   |       |                       |                           |   |   |   |    |                                                      |    |                 |                     |                      |    |                        |   |   |   |          |   |  |  |
| 04 | PROVINCIA                                |  |    |                | 05 | CANTON       |            |   |   | 06    | CIUDAD                |                           |   |   |   |    |                                                      |    | 07              | PARROQUIA           |                      |    |                        |   |   |   |          |   |  |  |
|    | <b>PICHINCHA</b>                         |  |    |                |    | <b>QUITO</b> |            |   |   |       | <b>QUITO</b>          |                           |   |   |   |    |                                                      |    |                 | <b>SANTA PRISCA</b> |                      |    |                        |   |   |   |          |   |  |  |
| 08 | CALLE                                    |  |    |                |    |              |            |   |   |       | 09                    | NUMERO                    |   |   |   | 10 | TELEFONO:                                            |    |                 |                     | 2                    | 2  | 5                      | 6 | 3 | 7 | 3        | 1 |  |  |
|    | <b>AV. AMAZONAS</b>                      |  |    |                |    |              |            |   |   |       |                       | <b>N19-14</b>             |   |   |   |    | <b>FAX:</b>                                          |    |                 |                     | 2                    | 2  | 5                      | 0 | 7 | 1 | 1        | 8 |  |  |
|    | INTERSECCION                             |  |    |                |    |              |            |   |   |       | EDIFICIO C. COMERCIAL |                           |   |   |   |    |                                                      |    |                 |                     | PISO, DEPTO, OFICINA |    |                        |   |   |   |          |   |  |  |
| 11 | <b>AV. PATRIA</b>                        |  |    |                |    |              |            |   |   |       | 12                    | <b>HOTEL HILTON COLON</b> |   |   |   |    |                                                      |    |                 | 13                  | <b>MEZZANINE</b>     |    |                        |   |   |   |          |   |  |  |
|    | ACTIVIDAD ECONOMICA PRINCIPAL            |  |    |                |    |              |            |   |   |       | COD. ACTIV.           |                           |   |   |   |    |                                                      |    |                 |                     | EMAIL                |    |                        |   |   |   |          |   |  |  |
| 14 | <b>ARRENDAMIENTO DE BIENES INMUEBLES</b> |  |    |                |    |              |            |   |   |       | 15                    |                           |   |   |   | 16 | <a href="mailto:hiltoncolon.com">hiltoncolon.com</a> |    |                 |                     |                      |    |                        |   |   |   |          |   |  |  |
|    | REPRESENTANTE LEGAL                      |  |    |                |    |              |            |   |   |       | CEDULA                |                           |   |   |   |    |                                                      |    |                 |                     | CARGO                |    |                        |   |   |   |          |   |  |  |
| 17 | <b>ING. RAFAEL TERAN LOPEZ</b>           |  |    |                |    |              |            |   |   |       | 18                    | 1                         | 7 | 0 | 3 | 8  | 5                                                    | 9  | 1               | 3                   | 0                    | 19 | <b>GERENTE GENERAL</b> |   |   |   |          |   |  |  |
|    | PERSONAL OCUPADO                         |  |    |                |    |              |            |   |   |       |                       |                           |   |   |   |    |                                                      |    | AUDITOR EXTERNO |                     |                      |    |                        |   |   |   | R.N.A.E. |   |  |  |
| 20 | DIRECCION                                |  | 0  | ADMINISTRACION |    | 1            | PRODUCCION |   | 0 | OTROS |                       | 0                         |   |   |   |    |                                                      |    | 21              |                     |                      |    |                        |   |   |   |          |   |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

~~INTERNATIONAL CONGRESS S.A.~~

FIRMA DEL REPRESENTANTE LEGAL

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06