

|                             |  |                               |  |     |  |                |  |   |  |            |  |                                        |  |       |  |       |  |    |  |    |  |                       |  |   |  |       |  |   |  |    |  |                       |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
|-----------------------------|--|-------------------------------|--|-----|--|----------------|--|---|--|------------|--|----------------------------------------|--|-------|--|-------|--|----|--|----|--|-----------------------|--|---|--|-------|--|---|--|----|--|-----------------------|--|------------|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|----|--|-------|--|--|--|-----------------|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL |  | 02                            |  | RUC |  | 1              |  | 7 |  | 9          |  | 1                                      |  | 3     |  | 1     |  | 0  |  | 6  |  | 2                     |  | 4 |  | 0     |  | 0 |  | 1  |  | 03                    |  | EXPEDIENTE |  | 4          |  | 9 |  | 5 |  | 8 |  | 1 |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| DOGGIES EXPRESS S.A.        |  |                               |  |     |  |                |  |   |  |            |  |                                        |  |       |  |       |  |    |  |    |  |                       |  |   |  |       |  |   |  |    |  |                       |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| 04                          |  | PROVINCIA                     |  |     |  | PICHINCHA      |  |   |  | 05         |  | CANTÓN                                 |  |       |  | QUITO |  |    |  | 06 |  | CIUDAD                |  |   |  | QUITO |  |   |  | 07 |  | PARROQUIA             |  |            |  | BENALCAZAR |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| 08                          |  | CALLE                         |  |     |  | AV.MALDONADO   |  |   |  | 09         |  | NÚMERO                                 |  |       |  | SN    |  |    |  | 10 |  | TELÉFONO:             |  |   |  | 2     |  | 6 |  | 1  |  | 6                     |  | 9          |  | 3          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
|                             |  |                               |  |     |  |                |  |   |  |            |  |                                        |  |       |  |       |  |    |  |    |  | FAX:                  |  |   |  | 2     |  | 6 |  | 1  |  | 6                     |  | 9          |  | 4          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| 11                          |  | INTERSECCIÓN                  |  |     |  |                |  |   |  |            |  | C.C. RECREO                            |  |       |  |       |  |    |  |    |  | EDIFICIO C. COMERCIAL |  |   |  |       |  |   |  |    |  | PISO, DEPTO., OFICINA |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| 14                          |  | ACTIVIDAD ECONÓMICA PRINCIPAL |  |     |  |                |  |   |  |            |  | ACTIVIDAD DE ASESORAMIENTO EMPRESARIAL |  |       |  |       |  |    |  |    |  | CÓD. ACTIV.           |  |   |  |       |  |   |  |    |  | EMAIL                 |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
| 17                          |  | REPRESENTANTE LEGAL           |  |     |  |                |  |   |  |            |  | JORGE ENRIQUE WITT VORBECK             |  |       |  |       |  |    |  |    |  | CÉDULA                |  |   |  |       |  |   |  |    |  | 1                     |  |            |  |            |  |   |  |   |  | 7 |  | 0 |  | 3 |  | 0 |  | 4 |  | 2 |  | 9 |  | 3 |  | 5 |  | 19 |  | CARGO |  |  |  | GERENTE GENERAL |  |  |  |
| 20                          |  | PERSONAL OCUPADO              |  |     |  |                |  |   |  |            |  | AUDITOR EXTERNO                        |  |       |  |       |  |    |  |    |  | R.N.A.E.              |  |   |  |       |  |   |  |    |  |                       |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |
|                             |  | DIRECCIÓN                     |  |     |  | ADMINISTRACIÓN |  |   |  | PRODUCCIÓN |  |                                        |  | OTROS |  |       |  | 21 |  |    |  |                       |  |   |  |       |  |   |  |    |  |                       |  |            |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |       |  |  |  |                 |  |  |  |

[illegible]

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

**TOTAL**

~~800.00~~

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACIÓN**

|     |  |  |     |  |     |  |
|-----|--|--|-----|--|-----|--|
| AÑO |  |  | MES |  | DÍA |  |
|     |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

**FIRMA DEL REPRESENTANTE LEGAL**