

## FORMULARIO UNICO DE ACTUALIZACION

No. 30 0099030

|                             |                                               |    |     |                |    |        |            |   |    |       |        |            |    |                       |                       |                 |                 |            |                      |          |                          |   |   |   |   |   |   |   |   |
|-----------------------------|-----------------------------------------------|----|-----|----------------|----|--------|------------|---|----|-------|--------|------------|----|-----------------------|-----------------------|-----------------|-----------------|------------|----------------------|----------|--------------------------|---|---|---|---|---|---|---|---|
| RAZON O DENOMINACION SOCIAL |                                               | 02 | RUC | 1              | 7  | 9      | 1          | 3 | 0  | 7     | 2      | 7          | 5  | 0                     | 0                     | 1               | 03              | EXPEDIENTE | 4                    | 9        | 4                        | 4 | 3 | - | 9 | 6 |   |   |   |
| 01                          | EQUATORIANA DE CONSTRUCCIONES S.A. "EDECONSA" |    |     |                |    |        |            |   |    |       |        |            |    |                       |                       |                 |                 |            |                      |          |                          |   |   |   |   |   |   |   |   |
| 04                          | PROVINCIA                                     |    |     |                | 05 | CANTON |            |   |    | 06    | CIUDAD |            |    |                       | 07                    | PARROQUIA       |                 |            |                      |          |                          |   |   |   |   |   |   |   |   |
|                             | PICHINCHA                                     |    |     |                | 05 | QUITO  |            |   |    | 06    | QUITO  |            |    |                       | 07                    | BENALCAZAN      |                 |            |                      |          |                          |   |   |   |   |   |   |   |   |
| 08                          | CALLE                                         |    |     |                |    |        |            |   |    |       | 09     | NUMERO     |    |                       |                       | 10              | TELEFONO:       |            |                      |          | 0                        | 2 | 2 | 2 | 6 | 1 | 2 | 3 | 3 |
|                             | EL TELEGRAFO                                  |    |     |                |    |        |            |   |    |       | 09     | 210-14     |    |                       |                       | 10              | FAX:            |            |                      |          | 0                        | 2 | 2 | 2 | 6 | 5 | 9 | 1 | 1 |
| 11                          | INTERSECCION                                  |    |     |                |    |        |            |   |    |       |        |            | 12 | EDIFICIO C. COMERCIAL |                       |                 |                 | 13         | PISO, DEPTO, OFICINA |          |                          |   |   |   |   |   |   |   |   |
|                             | JUAN DE ALCANTARA                             |    |     |                |    |        |            |   |    |       |        |            | 12 | -                     |                       |                 |                 | 13         | 2do PISO             |          |                          |   |   |   |   |   |   |   |   |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL                 |    |     |                |    |        |            |   |    |       |        |            |    |                       | 15                    | COD. ACTIV.     |                 |            |                      | 16       | EMAIL                    |   |   |   |   |   |   |   |   |
|                             | OBRAS CIVILES / TRANSPORTE DE MATERIAL        |    |     |                |    |        |            |   |    |       |        |            |    |                       | 15                    | 50011           |                 |            |                      | 16       | edeconsa@vivo.satnet.net |   |   |   |   |   |   |   |   |
| 17                          | REPRESENTANTE LEGAL                           |    |     |                |    |        |            |   |    |       | 18     | CEDULA     |    |                       |                       | 19              | CARGO           |            |                      |          |                          |   |   |   |   |   |   |   |   |
|                             | PABLO RODRIGUEZ GANDA                         |    |     |                |    |        |            |   |    |       | 18     | 1707207971 |    |                       |                       | 19              | GERENTE GENERAL |            |                      |          |                          |   |   |   |   |   |   |   |   |
| 20                          | PERSONAL OCUPADO                              |    |     |                |    |        |            |   |    |       |        |            |    |                       | 21                    | AUDITOR EXTERNO |                 |            |                      | R.N.A.E. |                          |   |   |   |   |   |   |   |   |
|                             | DIRECCION                                     |    | 2   | ADMINISTRACION |    | 4      | PRODUCCION |   | 27 | OTROS |        | -          |    | 21                    | MOORE STEPHENS D'ONOF |                 |                 |            | 322                  |          |                          |   |   |   |   |   |   |   |   |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 7 | 0   | 4 | 2   | 7 |

TASKI S.A. B. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06

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FIRMA DEL REPRESENTANTE LEGAL