

AÑO 2008 No. 30 0031321

**FORMULARIO SC****FORMULARIO UNICO DE ACTUALIZACION**

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                             |                                             |    |                |   |            |        |       |   |   |              |        |                       |   |   |    |            |                                   |            |   |   |   |   |   |   |   |   |   |   |
|-----------------------------|---------------------------------------------|----|----------------|---|------------|--------|-------|---|---|--------------|--------|-----------------------|---|---|----|------------|-----------------------------------|------------|---|---|---|---|---|---|---|---|---|---|
| RAZON O DENOMINACION SOCIAL |                                             | 02 | RUC            | 1 | 7          | 9      | 4     | 2 | 5 | 2            | 3      | 2                     | 2 | 0 | 0  | 1          | 03                                | EXPEDIENTE | 4 | 7 | 9 | 5 | 3 |   |   |   |   |   |
| 01                          | GLOBAL CROSSING COMUNICACIONES ECUADOR S.A. |    |                |   |            |        |       |   |   |              |        |                       |   |   |    |            |                                   |            |   |   |   |   |   |   |   |   |   |   |
| 04                          | PROVINCIA                                   |    |                |   | 05         | CANTON |       |   |   | 06           | CIUDAD |                       |   |   | 07 | PARROQUIA  |                                   |            |   |   |   |   |   |   |   |   |   |   |
|                             | PICHINCHA                                   |    |                |   |            | QUITO  |       |   |   |              | QUITO  |                       |   |   |    | CHAUPICRUZ |                                   |            |   |   |   |   |   |   |   |   |   |   |
| 08                          | CALLE                                       |    |                |   |            |        |       |   |   |              | 09     | NUMERO                |   |   |    | 10         | TELEFONO:                         |            |   |   | 0 | 2 | 4 | 0 | 4 | 0 | 4 | 0 |
|                             | JUAN DIAZ                                   |    |                |   |            |        |       |   |   |              |        | N 37-111              |   |   |    |            | FAX:                              |            |   |   | 0 | 2 | 4 | 6 | 5 | 0 | 6 | 6 |
| 11                          | INTERSECCION                                |    |                |   |            |        |       |   |   |              | 12     | EDIFICIO C. COMERCIAL |   |   |    | 13         | PISO, DEPTO, OFICINA              |            |   |   |   |   |   |   |   |   |   |   |
|                             | De 9                                        |    |                |   |            |        |       |   |   |              |        |                       |   |   |    |            |                                   |            |   |   |   |   |   |   |   |   |   |   |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL               |    |                |   |            |        |       |   |   |              | 15     | COD. ACTIV.           |   |   |    | 16         | EMAIL                             |            |   |   |   |   |   |   |   |   |   |   |
|                             | TRANSMISION SONIDO                          |    |                |   |            |        |       |   |   |              |        |                       |   |   |    |            | diego.hernandez@globalcrossing.co |            |   |   |   |   |   |   |   |   |   |   |
| 17                          | REPRESENTANTE LEGAL                         |    |                |   |            |        |       |   |   |              | 18     | CEDULA                |   |   |    | 19         | CARGO                             |            |   |   |   |   |   |   |   |   |   |   |
|                             | HERNANDEZ MARIN DIEGO ANTONIO               |    |                |   |            |        |       |   |   |              |        | 179414237             |   |   |    |            | GERENTE GENERAL                   |            |   |   |   |   |   |   |   |   |   |   |
| 20                          | PERSONAL OCUPADO                            |    |                |   |            |        |       |   |   |              | 21     | AUDITOR EXTERNO       |   |   |    | R.N.A.E.   |                                   |            |   |   |   |   |   |   |   |   |   |   |
|                             | DIRECCION                                   |    | ADMINISTRACION |   | PRODUCCION |        | OTROS |   |   | ERNS&Y YOUNG |        |                       |   |   |    |            |                                   |            |   |   |   |   |   |   |   |   |   |   |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional  
2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |              |
|-------|--------------|
| TOTAL | 2,208,891.00 |
|-------|--------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 9 | 0   | 6 |     |  |

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL