

|                                   |                             |  |  |  |       |    |        |  |  |       |        |        |        |  |                 |                       |       |           |           |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
|-----------------------------------|-----------------------------|--|--|--|-------|----|--------|--|--|-------|--------|--------|--------|--|-----------------|-----------------------|-------|-----------|-----------|-----|----|-----------------------|---|-----------------|----------|---|---|---|---|---|----|------------|---|---|---|---|---|
| 01                                | RAZÓN O DENOMINACIÓN SOCIAL |  |  |  |       |    |        |  |  |       |        |        |        |  |                 | 02                    | RUC   | 1         | 7         | 9   | 1  | 1                     | 7 | 1               | 5        | 3 | 5 | 0 | 0 | 1 | 03 | EXPEDIENTE | A | 1 | 1 | 3 | 2 |
| INCRENI S.A.                      |                             |  |  |  |       |    |        |  |  |       |        |        |        |  |                 |                       |       |           |           |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| 04                                | PROVINCIA                   |  |  |  |       | 05 | CANTÓN |  |  |       |        | 06     | CIUDAD |  |                 |                       |       | 07        | PARROQUIA |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| PICHINCHA                         |                             |  |  |  | QUITO |    |        |  |  | QUITO |        |        |        |  | BENALCÁZAR      |                       |       |           |           |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| 08                                | CALLE                       |  |  |  |       |    |        |  |  |       | 09     | NÚMERO |        |  |                 |                       | 10    | TELÉFONO: |           |     |    |                       | 2 |                 |          |   |   | 5 | 4 | 4 | 3  | 1          | 9 |   |   |   |   |
| REPUBLICA                         |                             |  |  |  |       |    |        |  |  | 396   |        |        |        |  | FAX:            |                       |       |           |           | 2   |    |                       |   |                 | 9        | 0 | 3 | 2 | 6 | 7 |    |            |   |   |   |   |   |
| INTERSECCIÓN                      |                             |  |  |  |       |    |        |  |  |       |        |        |        |  | 11              | EDIFICIO C. COMERCIAL |       |           |           |     | 12 | PISO, DEPTO., OFICINA |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| AUMAGNO                           |                             |  |  |  |       |    |        |  |  |       |        |        |        |  | FORUM 300       |                       |       |           |           | 201 |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| ACTIVIDAD ECONÓMICA PRINCIPAL     |                             |  |  |  |       |    |        |  |  |       |        |        |        |  | 13              | CÓD. ACTIV.           |       |           |           |     | 14 | EMAIL                 |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| ARRENDAMIENTO DE BIENES INMUEBLES |                             |  |  |  |       |    |        |  |  |       |        |        |        |  |                 |                       |       |           |           |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| REPRESENTANTE LEGAL               |                             |  |  |  |       |    |        |  |  | 15    | CÉDULA |        |        |  |                 | 16                    | CARGO |           |           |     |    |                       |   |                 |          |   |   |   |   |   |    |            |   |   |   |   |   |
| JUAN MANUEL CRESPO NIETO          |                             |  |  |  |       |    |        |  |  | 1     |        |        |        |  | 7               | 0                     | 6     | 4         | 5         | 4   | 2  | 3                     | 6 | GERENTE GENERAL |          |   |   |   |   |   |    |            |   |   |   |   |   |
| PERSONAL OCUPADO                  |                             |  |  |  |       |    |        |  |  |       |        |        |        |  | AUDITOR EXTERNO |                       |       |           |           |     |    |                       |   |                 | R.N.A.E. |   |   |   |   |   |    |            |   |   |   |   |   |
| 9                                 |                             |  |  |  |       |    |        |  |  |       |        |        |        |  | —               |                       |       |           |           |     |    |                       |   |                 | —        |   |   |   |   |   |    |            |   |   |   |   |   |

[illegible]**TOTAL**

1,600,000

FECHA DE PRESENTACIÓN

FIRMA DEL REPRESENTANTE LEGAL

A rectangular stamp with a black border, tilted slightly to the right. It contains the text "SUPERINTENDENCIA DE COMPAÑÍAS" at the top, a date "27 OCT. 2010" in the middle, and "OPERADOR 12 QUITO" at the bottom. On the left side of the stamp is a small square logo featuring a stylized figure. The stamp is placed on a background of horizontal lines.