

**70 0005386**

|                                     |  |     |  |        |   |   |   |        |   |   |   |                       |   |           |    |            |   |   |   |   |   |                      |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
|-------------------------------------|--|-----|--|--------|---|---|---|--------|---|---|---|-----------------------|---|-----------|----|------------|---|---|---|---|---|----------------------|--|--------|--|---|--|---|--|---|--|-----------------|--|------|--|--|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL         |  | CUC |  | 1      | 7 | 9 | 2 | 8      | 4 | 3 | 8 | 0                     | 0 | 1         | 28 | EXPEDIENTE | 4 | 6 | 3 | 4 | 5 |                      |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| MERCANTIL Y COMERCIAL MERCOCIAL S.A |  |     |  |        |   |   |   |        |   |   |   |                       |   |           |    |            |   |   |   |   |   |                      |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| PROVINCIA                           |  |     |  | CANTÓN |   |   |   | CIUDAD |   |   |   | PARROQUIA             |   |           |    |            |   |   |   |   |   |                      |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| PICHINCHA                           |  |     |  | QUITO  |   |   |   | QUITO  |   |   |   | BENALCAZAR            |   |           |    |            |   |   |   |   |   |                      |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| CALLE                               |  |     |  |        |   |   |   |        |   |   |   | NÚMERO                |   | TELÉFONO: |    | 2          |   | 9 |   | 0 |   | - 5                  |  | 5      |  | 3 |  | 1 |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| AV.DIEGO DE ALMAGRO                 |  |     |  |        |   |   |   |        |   |   |   | 1550                  |   | FAX:      |    | 2          |   | 5 |   | 4 |   | - 7                  |  | 0      |  | 3 |  | 6 |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| INTERSECCIÓN                        |  |     |  |        |   |   |   |        |   |   |   | EDIFICIO C. COMERCIAL |   |           |    |            |   |   |   |   |   | PISO, DEPTO, OFICINA |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| LA PRADERA                          |  |     |  |        |   |   |   |        |   |   |   | POSADA/ARTES          |   |           |    |            |   |   |   |   |   | 4                    |  |        |  |   |  |   |  |   |  | STO             |  | PISO |  |  |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL       |  |     |  |        |   |   |   |        |   |   |   | COD. ACTIV.           |   | 0         |    | 0          |   | 0 |   | 0 |   | 1                    |  | EMAIL: |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| IMMOBILIARIA INDUSTRIAL Y COMERCIO  |  |     |  |        |   |   |   |        |   |   |   | CÉDULA                |   |           |    |            |   |   |   |   |   | CARGO                |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                 |  |     |  |        |   |   |   |        |   |   |   | 1                     |   | 7         |    | 0          |   | 2 |   | 3 |   | 0                    |  | 2      |  | 3 |  | 3 |  | 0 |  | GERENTE GENERAL |  |      |  |  |  |  |  |  |  |
| PERSONAL EMPLEADO                   |  |     |  |        |   |   |   |        |   |   |   | AUDITOR EXTERNO       |   |           |    |            |   |   |   |   |   | R.N.A.E.             |  |        |  |   |  |   |  |   |  |                 |  |      |  |  |  |  |  |  |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>809.00</b> |
|--------------|---------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES!**

**FECHA DE PRESENTACIÓN**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TEL.: 220000 TUC. No. 17000720001 RESOLUCIÓN No. MAC-JUN-2006-750 AL 01-12-06

FIRMA DEL REPRESENTANTE LEGAL