

**FORMULARIO UNICO DE ACTUALIZACION**

**No.** 20 0044484

|    |                                                  |  |    |     |                |        |   |   |            |        |        |                       |       |    |           |                 |   |                |            |   |   |    |                    |          |   |   |   |  |  |  |  |
|----|--------------------------------------------------|--|----|-----|----------------|--------|---|---|------------|--------|--------|-----------------------|-------|----|-----------|-----------------|---|----------------|------------|---|---|----|--------------------|----------|---|---|---|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                      |  | 02 | RUC | 1              | 7      | 9 | 0 | 8          | 7      | 3      | 9                     | 3     | 5  | 0         | 0               | 1 | 03             | EXPEDIENTE | 4 | 6 | 1  | 6                  | 0        | - | 8 | 8 |  |  |  |  |
|    | INMOBILIARIA SANESLU S.A.                        |  |    |     |                |        |   |   |            |        |        |                       |       |    |           |                 |   |                |            |   |   |    |                    |          |   |   |   |  |  |  |  |
| 04 | PROVINCIA                                        |  |    |     | 05             | CANTON |   |   |            | 06     | CIUDAD |                       |       |    | 07        | PARROQUIA       |   |                |            |   |   |    |                    |          |   |   |   |  |  |  |  |
|    | PICHINCHA                                        |  |    |     |                | QUITO  |   |   |            |        | QUITO  |                       |       |    |           | LA FLORESTA     |   |                |            |   |   |    |                    |          |   |   |   |  |  |  |  |
| 08 | CALLE                                            |  |    |     |                |        |   |   | 09         | NUMERO |        |                       |       | 10 | TELEFONO: |                 |   |                | 2          | 5 | 2 | 2  | -                  | 8        | 4 | 0 |   |  |  |  |  |
|    | TAMAYO                                           |  |    |     |                |        |   |   |            | 1025   |        |                       |       |    | FAX:      |                 |   |                | 2          | 5 | 0 | 6  | -                  | 8        | 2 | 0 |   |  |  |  |  |
| 11 | INTERSECCION                                     |  |    |     |                |        |   |   |            |        | 12     | EDIFICIO C. COMERCIAL |       |    |           |                 |   |                |            |   |   | 13 | PISO,DEPTO,OFICINA |          |   |   |   |  |  |  |  |
|    | LIZARDO GARCIA                                   |  |    |     |                |        |   |   |            |        |        | INVESCORP             |       |    |           |                 |   |                |            |   |   |    | 6P                 |          |   |   |   |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL                    |  |    |     |                |        |   |   |            |        | 15     | COD. ACTIV.           |       |    |           |                 |   |                |            |   |   | 16 | EMAIL              |          |   |   |   |  |  |  |  |
|    | EXPLOTACION DE BIENES INMUEBLES PROPIOS O ALQUIL |  |    |     |                |        |   |   |            |        |        |                       |       |    |           |                 |   |                |            |   |   |    | -                  |          |   |   |   |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                              |  |    |     |                |        |   |   | 18         | CEDULA |        |                       |       | 19 | CARGO     |                 |   |                |            |   |   |    |                    |          |   |   |   |  |  |  |  |
|    | CARLOS GREENE MUÑOZ                              |  |    |     |                |        |   |   |            | 1      |        |                       |       | 7  | 0         | 4               | 0 | 3              | 3          | 0 | 1 | 6  |                    | GERENTE  |   |   |   |  |  |  |  |
| 20 | PERSONAL OCUPADO                                 |  |    |     |                |        |   |   |            |        |        |                       |       |    | 21        | AUDITOR EXTERNO |   |                |            |   |   |    |                    | R.N.A.E. |   |   |   |  |  |  |  |
|    | DIRECCION                                        |  |    |     | ADMINISTRACION |        |   |   | PRODUCCION |        |        |                       | OTROS |    |           |                 |   | INES RODRIGUEZ |            |   |   |    |                    |          |   |   |   |  |  |  |  |

[illegible]

|       |           |
|-------|-----------|
| TOTAL | 20,000.00 |
|-------|-----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

| AÑO |   |   |   | MES |   | DIA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 3 | 03  | 2 | 4   |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL