

**No.** 40 0008070

**FORMULARIO UNICO DE ACTUALIZACION**

|                                             |                           |                |       |                       |               |         |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
|---------------------------------------------|---------------------------|----------------|-------|-----------------------|---------------|---------|--------------|--------------------|--|----|--|-----------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|
| RAZON O DENOMINACION SOCIAL                 |                           | 02             |       | RUC                   |               | 1       |              | 7                  |  | 9  |  | 0         |  | 7 |  | 5 |  | 8 |  | 0 |  | 6 |  | 0 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 4 |  | 5 |  | 5 |  | 8 |  | 7 |  |
| 01                                          | INMOBILIARIA ANDIQUE S.A. |                |       |                       |               |         |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| PROVINCIA                                   |                           | 05             |       | CANTON                |               | 06      |              | CIUDAD             |  | 07 |  | PARROQUIA |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| 04                                          | PICHINCHA                 |                | QUITO |                       | QUITO         |         | SANTA PRISCA |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                       |                           | 08             |       | NUMERO                |               | 09      |              | TELEFONO:          |  | 10 |  | FAX:      |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| 06                                          | RAMIREZ GIL DAVALOS       |                | 599   |                       | 2 2 3 0 1 8 2 |         |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| INTERSECCION                                |                           | 11             |       | EDIFICIO C. COMERCIAL |               | 12      |              | PISO,DEPTO.OFICINA |  | 13 |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| AV. 10 DE AGOSTO                            |                           | EL PAN FRANCES |       | 1er. PISO             |               |         |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONOMICA PRINCIPAL               |                           | 14             |       | COD. ACTIV.           |               | 15      |              | EMAIL              |  | 16 |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| COMPRA, VENTA, ALQUILER DE BIENES INMUEBLES |                           | CARGO          |       | 17                    |               | 18      |              | 19                 |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                         |                           | 17             |       | CEDULA                |               | 18      |              | CARGO              |  | 19 |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| BARBA ZALDUMBIDE SARA                       |                           | 1 7 0 1 1 0 8  |       | 8 7 8                 |               | GERENTE |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                            |                           | 20             |       | AUDITOR EXTERNO       |               | 21      |              | R.N.A.E.           |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |
| DIRECCION                                   |                           | ADMINISTRACION |       | PRODUCCION            |               | OTROS   |              |                    |  |    |  |           |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

### 15: Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Nulita 4: Inversión de extranjeros calificada como Nacional

**29:** *ET* *being made* *in* *the* *city* *of* *Jerusalem* *and* *in* *the* *city* *of* *Sidon*

|       |        |
|-------|--------|
| TOTAL | 900.00 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

ORIGINAL - SUPERINTENDENCIA DE COMERCIO

Sara Barba de Herrera