

**No.** 0 0083748

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                             |  |    |     |        |   |   |   |                |        |   |   |                         |           |   |   |            |    |            |   |   |   |           |   |       |                       |    |           |   |       |      |            |    |          |                      |   |   |   |             |    |       |   |   |   |                 |  |  |  |
|----|---------------------------------------------|--|----|-----|--------|---|---|---|----------------|--------|---|---|-------------------------|-----------|---|---|------------|----|------------|---|---|---|-----------|---|-------|-----------------------|----|-----------|---|-------|------|------------|----|----------|----------------------|---|---|---|-------------|----|-------|---|---|---|-----------------|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                 |  | 02 | RUC | 0      | 9 | 9 | 0 | 8              | 8      | 6 | 2 | 9                       | 6         | 0 | 0 | 1          | 03 | EXPEDIENTE | 4 | 4 | 7 | 9         | 9 | -     | 8                     | 7  |           |   |       |      |            |    |          |                      |   |   |   |             |    |       |   |   |   |                 |  |  |  |
|    | LANGOSTINOS CAMARONES USTI S.A. "LANCATISA" |  |    |     |        |   |   |   |                |        |   |   |                         |           |   |   |            |    |            |   |   |   |           |   |       |                       |    |           |   |       |      |            |    |          |                      |   |   |   |             |    |       |   |   |   |                 |  |  |  |
| 04 | PROVINCIA                                   |  |    |     | GUAYAS |   |   |   | 05             | CANTON |   |   |                         | GUAYAQUIL |   |   |            | 06 | CIUDAD     |   |   |   | GUAYAQUIL |   |       |                       | 07 | PARROQUIA |   |       |      | ROCAFUERTE |    |          |                      |   |   |   |             |    |       |   |   |   |                 |  |  |  |
| 08 | CALLE                                       |  |    |     |        |   |   |   |                |        |   |   | GARCIA AVILES           |           |   |   |            |    |            |   |   |   |           |   | 09    | NUMERO                |    |           |   | 408   |      |            |    | 10       | TELEFONO:            |   |   |   | 2           | 3  | 2     | 5 | 8 | 5 | 7               |  |  |  |
|    |                                             |  |    |     |        |   |   |   |                |        |   |   |                         |           |   |   |            |    |            |   |   |   |           |   | 09    |                       |    |           |   | 10    | FAX: |            |    |          | 2                    | 5 | 1 | 9 | 4           | 6  | 3     |   |   |   |                 |  |  |  |
| 11 | INTERSECCION                                |  |    |     |        |   |   |   |                |        |   |   | LUQUE Y VELEZ           |           |   |   |            |    |            |   |   |   |           |   | 12    | EDIFICIO C. COMERCIAL |    |           |   | FINEC |      |            |    | 13       | PISO, DEPTO, OFICINA |   |   |   | P-5 OF. 508 |    |       |   |   |   |                 |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL               |  |    |     |        |   |   |   |                |        |   |   | PESCA EN GENERAL        |           |   |   |            |    |            |   |   |   |           |   | 15    | COD. ACTIV.           |    |           |   |       |      |            |    | 16       | EMAIL                |   |   |   | -           |    |       |   |   |   |                 |  |  |  |
| 17 | REPRESENTANTE LEGAL                         |  |    |     |        |   |   |   |                |        |   |   | ING. RENE COROZO MADRID |           |   |   |            |    |            |   |   |   |           |   | 18    | CEDULA                |    |           |   | 0     | 9    | 0          | 4  | 8        | 8                    | 2 | 5 | 9 | 4           | 19 | CARGO |   |   |   | GERENTE GENERAL |  |  |  |
| 20 | PERSONAL OCUPADO                            |  |    |     |        |   |   |   |                |        |   |   |                         |           |   |   |            |    |            |   |   |   |           |   | 21    | AUDITOR EXTERNO       |    |           |   | -     |      |            |    | R.N.A.E. |                      |   |   | - |             |    |       |   |   |   |                 |  |  |  |
|    | DIRECCION                                   |  |    |     | 1      |   |   |   | ADMINISTRACION |        |   |   | 2                       |           |   |   | PRODUCCION |    |            |   | - |   |           |   | OTROS |                       |    |           | - |       |      |            | 21 |          |                      |   |   |   |             |    |       |   |   |   |                 |  |  |  |

[illegible]

TOTAL 1.400,00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |  |
|-----|---|---|---|-----|---|-----|--|
| 2   | 0 | 0 | 3 | 0   | 2 |     |  |

**TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96**

**FIRMA DEL REPRESENTANTE LEGAL**