

**FORMULARIO SC**

Nº 500161494

|                                    |                               |  |  |  |  |  |  |  |  |           |                 |        |  |  |  |  |  |  |  |           |           |                       |        |    |                   |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
|------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|-----------|-----------------|--------|--|--|--|--|--|--|--|-----------|-----------|-----------------------|--------|----|-------------------|---|---|---|---|--------|-----------------|----------------------|-------|-----------|------------|---|---|---|--|--|--|--|---|----|---|---|---|---|---|---|---|---|--|--|---|
| 01                                 | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |           | 02              | RUC    |  |  |  |  |  |  |  |           |           | 0                     | 9      | 0  | 8                 | 5 | 3 | 0 | 3 | 7      | 0               | 0                    | 1     | 03        | EXPEDIENTE |   |   |   |  |  |  |  |   |    | 4 | 4 | 6 | 1 | 0 | - | 8 | 7 |  |  |   |
| CONSTRUCTORA ZAMBRANO ZAMCONS S.A. |                               |  |  |  |  |  |  |  |  |           |                 |        |  |  |  |  |  |  |  |           |           |                       |        |    |                   |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 04                                 | PROVINCIA                     |  |  |  |  |  |  |  |  |           | 05              | CANTÓN |  |  |  |  |  |  |  |           |           | 06                    | CIUDAD |    |                   |   |   |   |   |        |                 |                      | 07    | PARROQUIA |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| GUAYAS                             |                               |  |  |  |  |  |  |  |  | GUAYAQUIL |                 |        |  |  |  |  |  |  |  | GUAYAQUIL |           |                       |        |    |                   |   |   |   |   | TARQUI |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 08                                 | CALLE                         |  |  |  |  |  |  |  |  |           | NÚMERO          |        |  |  |  |  |  |  |  |           | TELÉFONO: |                       |        |    |                   |   |   |   |   |        | 2               | 8                    | 8     | 2         | 3          | 4 | 8 |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| CDLA.URBANOR MZ.LG-3 SOLAR         |                               |  |  |  |  |  |  |  |  | 09        | 1               |        |  |  |  |  |  |  |  |           | 10        | FAX:                  |        |    |                   |   |   |   |   |        |                 | 2                    | 8     | 8         | 8          | 2 | 1 | 7 |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 11                                 | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |           | -               |        |  |  |  |  |  |  |  |           | 12        | EDIFICIO C. COMERCIAL |        |    |                   |   |   |   |   |        |                 | PISO, DEPTO. OFICINA |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
|                                    |                               |  |  |  |  |  |  |  |  |           |                 |        |  |  |  |  |  |  |  | EDIFICIO  |           |                       |        |    |                   |   |   |   |   | P.B.   |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 14                                 | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |           | CÓD. ACTIV.     |        |  |  |  |  |  |  |  |           | EMAIL     |                       |        |    |                   |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| CONSTRUCCION, MOVIMIENTO DE TIERRA |                               |  |  |  |  |  |  |  |  | 15        | 5               |        |  |  |  |  |  |  |  |           | 0         |                       |        | 16 | conzam ecutel.net |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 17                                 | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |           | CÉDULA          |        |  |  |  |  |  |  |  |           | CARGO     |                       |        |    |                   |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| ING.DIOMEDES ZAMBRANO VERA         |                               |  |  |  |  |  |  |  |  | 18        | 1               |        |  |  |  |  |  |  |  |           | 2         | 0                     | 1      | 3  | 4                 | 6 | 7 | 9 | 6 | 19     | GERENTE GENERAL |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| 20                                 | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |           | AUDITOR EXTERNO |        |  |  |  |  |  |  |  |           | R.N.A.E.  |                       |        |    |                   |   |   |   |   |        |                 |                      |       |           |            |   |   |   |  |  |  |  |   |    |   |   |   |   |   |   |   |   |  |  |   |
| DIRECCIÓN                          |                               |  |  |  |  |  |  |  |  | 2         | ADMINISTRACIÓN  |        |  |  |  |  |  |  |  |           | 4         | PRODUCCIÓN            |        |    |                   |   |   |   |   |        |                 | 10                   | OTROS |           |            |   |   |   |  |  |  |  | - | 21 | - |   |   |   |   |   |   |   |  |  | - |

[illegible]

|       |               |
|-------|---------------|
| TOTAL | US\$20,000.00 |
|-------|---------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 0   | 4 | 2   | 9 |

FIRMA DEL REPRESENTANTE LEGAL